

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6:00 P.M. TUESDAY, MAY 12, 2026
COURTHOUSE- COURTROOM

RULES OF THE COMMISSION

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- Please turn off or silence all cell phones and electronic devices.
- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters, and members of the audience.
- If you wish to address any individual Commissioner, Public Official, or presenter you must request authorization from the Chair.
- Please try to limit your comments to three minutes or less.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting are very disruptive so please step out of the room for any such conversations.

1. **Public Hearing** – Application for a Tax Exemption on Real Property
2. **Discussion** – Resolution 26-14, A Resolution Establishing Salaries for A-DLC Employees for FY 26-27
3. **Discussion** – Montana Department of Justice 9-1-1 Grant Program – Carl Hamming, Planning Director
4. **Discussion** – Special Event Permit Application Requirements – Morgan Smith, County Attorney
5. **Discussion** – Request for Reappointment to the Planning Board by Lorelei Saffle (Letter Attached)
6. **Discussion** – Request for Reappointment to the Police Commission by Greg Warner (Letter Attached)
7. **Discussion** – Special Event Permit, American Legion Baseball 2026 Season – Anaconda A's
(Pending Certificate of Insurance)
8. **Discussion** – Special Event Permit, Junkapalooza Flea Market, August 1, 2026, Benny Goodman Park –
Kevin and Deidre Jones (Pending Certificate of Insurance)
9. **Discussion** – Special Event Permit, Smeltermen's Days, August 7-9, 2026, Kennedy Commons – Discover
Anaconda (Pending Certificate of Insurance)

10. Discussion – Special Event Permit, Wedding Ceremony, September 26, 2026, Flower Garden in Washoe Park – Janna Marjamaa and Arthur Hall (Pending Certificate of Insurance)

11. Miscellaneous -

Commissioner Ed Beaudette:

Commissioner Steve Gates:

Commissioner Paul Smith:

Commissioner Mike Beausoleil:

Commissioner Kevin Hart:

CEO Bill Everett:

CA Morgan Smith:

12. Public Comment – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission's jurisdiction**.

13. ADLC Public Meeting Dates

14. Adjournment

Anaconda-Deer Lodge County Public Meetings
Board Vacancies can be viewed on the A-DLC website: <https://adlc.us>

May 12, 2026 – 6:00 PM – Commission Work Session
Courthouse

May 14, 2026 – 10:00 AM – DUI Task Force
Community Service Center, 3rd Floor Conference Room

May 14, 2026 – 4:30 PM – Housing Authority Board
Housing Office

May 16, 2026 – Noon – “The Music of America” Honoring America’s 250th Birthday
and National Historic Preservation Month.
St. Marks Episcopal Church

May 19, 2026 – 6:00 PM – Commission Meeting
Courthouse

May 21, 2026 – 7:00 PM – Wise River Fire District
West Valley Fire Hall

May 21, 2026 – 4:00 PM – Greenway Service District
1101 S. Montana Street, Butte

May 26, 2026 – 6:00 PM Commission Work Session
Courthouse



Application for Tax Exemption and Tax Rate
Reduction for the Remodeling, Reconstruction, or
Expansion of Existing Buildings or Structures

V3 7/2022
Clear Form

This application form must be submitted to the appropriate local governing body by the property owner of record or the owner's representative by March 1 to be considered for the current tax year. Please refer to 15-24-1501, MCA, 15-24-1502, MCA, ARM 42.20.103, and ARM 42.20.110 for detailed information on the application process.

Required Information

Applicant Name

Cathryn Stillman / ICW Montana

Property Address

611 Walnut St

Mailing Address

135 Tongue Terrace Road

City

ANACONDA

State

MT

ZIP

59711

City

Alta

County

Deer Lodge

State

WY

ZIP

83414

Geocode(s) (can be found on the classification and appraisal notice.)

30-1285-03-3 09-16-0000

Email

Cate@yogahelena.com

Contact Phone

208-313-2913

Assessment Code

0000243700

Remodeling, Reconstruction, or Expansion Information

Property Type ☒ Residential ☐ Commercial ☐ Industrial

If commercial property type is selected, have the buildings or structures been used in a business at any time during the six months prior to the date on this application? ☐ Yes ☒ No.

Date remodeling, reconstruction, or expansion will start Dec. 2025

Date remodeling, reconstruction, or expansion will be completed Dec. 2026

Important: For buildings or structures, the construction period for a specific project may not exceed 12 months unless an extension is approved by all affected local government bodies at time of application approval. If the property type is commercial and the "Yes" box is checked above, the local government body(s) cannot approve a construction period extension.

Date first building permit was received 2/15/2025

Estimated cost of remodeling, construction, or expansion \$ 125K

Brief description of the remodeling, reconstruction, or expansion

(if additional space is required, please attach additional sheet)

full gut + remodel of interior

Signature

Cathryn Stillman

Date

2/19/26

Printed Name

Cathryn Stillman

Title

CEO

Application Process Once Application is Submitted to the Local Governing Body

1. By April 1 of the tax year the benefits are sought, the local governing body must send the application to the local Department of Revenue field office servicing the county where the property is located.
2. The department will attempt to perform a field inspection within 30 days and determine if the remodeling, reconstruction, or expansion of existing buildings or structures will increase the taxable value by at least 2.5 percent. For existing commercial buildings or structures that have not been used in a business for at least six months prior to the date on the application, the department will determine if the taxable value will increase by at least 5 percent due to the remodeling, reconstruction, or expansion.
3. The department will complete their section of the application form and send it back to the local governing body.
4. The local governing body will approve or deny the application.
5. The local governing body will send a copy of the processed application to the local Department of Revenue field office servicing the county where the property is located.

Go to MTRevenue.gov for the mailing addresses of our field offices, or call us at (406) 444-6900 or Montana Relay at 711 for hearing impaired.

For Department of Revenue Use Only

Application received by the department from the local governing body on _____.

Complete A or B below

- A. The remodeling, reconstruction, or expansion of existing buildings or structures will increase the taxable value by 2.5 percent or more. ☐ Yes ☐ No
- B. For existing commercial buildings or structures that have not been used in a business for at least six months prior to the date the application was received by the local governing body, the remodeling, reconstruction, or expansion will increase the taxable value by 5 percent or more. ☐ Yes ☐ No

Comments _____

Signature _____ Date _____

Printed Name _____ Title _____

For Incorporated City or Town Government Use Only

Application received by the incorporated city or town governing body, _____ on _____.

This application for tax benefits for the remodeling, reconstruction, or expansion of existing buildings or structures is:

☐ Approved ☐ Disapproved

For the remodeling, reconstruction, or expansion of existing buildings or structures, we approve an additional _____ month(s) extension to the 12-month construction period. (Insert "NA" if not applicable.)

Note: If the remodeling, reconstruction, or expansion of the existing commercial buildings and structures increases the taxable value by 5 percent, a construction extension is not available.

If approved, the tax benefits will be implemented for Tax Year _____.

Signature _____ Date _____

Printed Name _____ Title _____

For County Government Use Only

Application received by the county governing body, _____ on _____.

This application for tax benefits for the remodeling, reconstruction, or expansion of existing buildings or structures is:

☐ Approved ☐ Disapproved

For the remodeling, reconstruction, or expansion of existing buildings or structures, we approve an additional _____ month(s) extension to the 12-month construction period. (Insert "NA" if not applicable.)

Note: If the remodeling, reconstruction, or expansion of the existing commercial buildings and structures increases the taxable value by 5 percent, a construction extension is not available.

If approved, the tax benefits will be implemented for Tax Year _____.

Signature _____ Date _____

Printed Name _____ Title _____

2025 Taxes before exemption from Tax Exemption and Tax Rate Reduction

Name	Parcel	Address	MKT Val	Taxable Val	Fees	Tax due 2025	Mills 2025
Cathryn Stillman/ICW Montana	243700	611 Walnut St	\$ 110,208.00	\$ 837	\$ 385.00	\$ 1,015.43	753.2

Amount of remodel \$ 125,000.00 Note: Mills and MKT and TAX values change annually

2025-2031 Taxes after exemption from Tax Exemption and Tax Rate Reduction

Name	Parcel	Address	MKT Val	Taxable Val	Fees	Tax amount due before change MCA 15-24-1502	Tax amount due after change MCA 15-24-1502	Year
Cathryn Stillman/ICW Montana	243700	611 Walnut St	110208	\$ 837	\$ 385.00	\$ 1,015.43	N/A	2025 Difference
		Remodel AMT	\$ 125,000.00					
Cathryn Stillman/ICW Montana	243700	611 Walnut St	235208	\$ 1,788	\$ 385.00	\$ 1,731.41	\$ 654.28	2026 \$ 1,077.12
Cathryn Stillman/ICW Montana	243700	611 Walnut St	235208	\$ 1,788	\$ 385.00	\$ 1,731.41	\$ 923.56	2027 \$ 807.84
Cathryn Stillman/ICW Montana	243700	611 Walnut St	235208	\$ 1,788	\$ 385.00	\$ 1,731.41	\$ 1,192.84	2028 \$ 538.56
Cathryn Stillman/ICW Montana	243700	611 Walnut St	235208	\$ 1,788	\$ 385.00	\$ 1,731.41	\$ 1,462.12	2029 \$ 269.28
Cathryn Stillman/ICW Montana	243700	611 Walnut St	235208	\$ 1,788	\$ 385.00	\$ 1,731.41	\$ 1,731.41	2030 \$ -

Montana Code Annotated 2025

TITLE 15. TAXATION

CHAPTER 24. SPECIAL PROPERTY TAX APPLICATIONS

Part 15. Remodeling of Buildings or Structures

Remodeling, Reconstruction, Or Expansion Of Buildings Or Structures -- Assessment Provisions -- Levy Limitations

15-24-1501. Remodeling, reconstruction, or expansion of buildings or structures -- assessment provisions -- levy limitations. (1) Subject to 15-10-420 and the authority contained in subsection (5) of this section, remodeling, reconstruction, or expansion of existing buildings or structures, which increases their taxable value by at least 2 1/2% as determined by the department, may receive tax benefits during the construction period and for the following 5 years in accordance with subsections (2), (4), and (5) and the following schedule. The percentages must be applied as provided in subsections (4) and (5) and are limited to the increase in taxable value caused by remodeling, reconstruction, or expansion:

Construction period	0%
First year following construction	20%
Second year following construction	40%
Third year following construction	60%
Fourth year following construction	80%
Fifth year following construction	100%
Following years	100%

(2) In order for a taxpayer to receive the tax benefits described in subsection (1), the taxpayer must have applied by March 1 of the year during which the benefit is first applicable. The governing body of the affected county or, if the construction will occur within an incorporated city or town, the governing body of the incorporated city or town shall, following due notice as provided in 7-1-2121 if a county or 7-1-4127 if an incorporated city or town and a public hearing, approve by resolution for each remodeling, reconstruction, or expansion project the use of the schedule provided for in subsection (1) or a schedule adopted pursuant to subsection (5).

(3) (a) The governing body shall:

(i) publish due notice within 60 days of receiving a taxpayer's complete application for the tax treatment provided for in this section; and

(ii) conduct a public hearing regarding an application for the tax treatment provided for in this section and deny or approve it within 120 days of receiving the application as provided in subsection (3)(a)(i).

(b) If the governing body fails to hold a hearing or deny or approve the application within 120 days of receiving the application, the applicant may seek from the district court in the jurisdiction in which the county, city, or town is located a writ of mandamus to compel the governing body to make a determination.

(4) The tax benefit described in subsection (1) applies only to the number of mills levied and assessed for high school district and elementary school district purposes and to the number of mills levied and assessed by the local governing body approving the benefit. The benefit described in subsection (1) may not apply to statewide

levies.

(5) A local government may, in the resolution required by subsection (2), modify the percentages contained in subsection (1) that apply to the first year following construction through the fourth year following construction. A local government may not modify the percentages contained in subsection (1) that apply to the fifth year following construction or years following the fifth year. A local government may not modify the time limits contained in subsection (1). The modifications to the percentages in subsection (1) adopted by a local government apply uniformly to each remodeling, reconstruction, or expansion project approved by the governing body.

(6) Property taxes abated from the reduction in property taxes allowed by this section are subject to recapture by the local governing body if the ownership or use of the property does not meet the requirements of this section or the resolution required by subsection (2). The recapture is equal to the amount of taxes avoided, plus interest and penalties for nonpayment of property taxes provided in **15-16-102**, during any period in which an abatement under the provisions of this section was in effect. The amount recaptured, including penalty and interest, must be distributed by the treasurer to funds and accounts subject to the abatement in the same ratio as the property tax was abated. A recapture of taxes abated by this section is not allowed with regard to property ceasing to qualify for the abatement by reason of an involuntary conversion. The recapture of abated taxes may be canceled, in whole or in part, if the local governing body determines that the taxpayer's failure to meet the requirements is a result of circumstances beyond the control of the taxpayer.

History: En. Sec. 2, Ch. 599, L. 1981; amd. Sec. 1, Ch. 439, L. 1985; amd. Sec. 1, Ch. 695, L. 1989; amd. Sec. 117, Ch. 27, Sp. L. November 1993; amd. Sec. 98, Ch. 584, L. 1999; amd. Sec. 2, Ch. 597, L. 2005; amd. Sec. 2, Ch. 57, L. 2013.

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Montana Code Annotated 2025

TITLE 15. TAXATION

CHAPTER 24. SPECIAL PROPERTY TAX APPLICATIONS

Part 15. Remodeling of Buildings or Structures

Tax Exemption And Abatement For Remodeling, Reconstruction, Or Expansion Of Certain Commercial Property -- Approval

15-24-1502. Tax exemption and abatement for remodeling, reconstruction, or expansion of certain commercial property -- approval. (1) (a) Subject to the conditions of this section, remodeling, reconstruction, or expansion of an existing commercial building or structure that increases its taxable value by at least 5%, as determined by the department, may receive a property tax exemption during the construction period, not to exceed 12 months, and for up to 5 years following completion of construction. The property tax exemption is limited to 100% of the increase in taxable value caused by remodeling, reconstruction, or expansion.

(b) (i) In addition to the property tax exemption described in subsection (1)(a), the buildings and structures may receive a property tax reduction for 4 years following the exemption period as provided in this subsection (1) (b). The percentages must be applied to the increase in taxable value caused by remodeling, reconstruction, or expansion according to the following schedule:

First year following the exemption period	20%
Second year following the exemption period	40%
Third year following the exemption period	60%
Fourth year following the exemption period	80%
Fifth year following the exemption period	100%
Following years	100%

(ii) Mill levies are assessed against the reduced taxable value of the remodeling, reconstruction, or expansion determined under subsection (1)(b)(i).

(c) To be eligible for the property tax exemption and the property tax reduction, the commercial building or structure may not have been used in a business for at least 6 months immediately preceding the date of application to the governing body for approval under subsection (2).

(2) (a) In order for a taxpayer to receive the tax benefits described in subsection (1), the taxpayer must have applied by March 1 of the year during which the benefit is first applicable. The governing body of the affected county or consolidated government or, if the construction will occur within an incorporated city or town, the governing body of the incorporated city or town shall, following due notice as provided in 7-1-2121 if a county or consolidated local government or 7-1-4127 if an incorporated city or town and a public hearing, approve by resolution for each remodeling, reconstruction, or expansion project the use of the property tax exemption and property tax reduction.

(b) The governing body may not grant the property tax benefits described in subsection (1) if property taxes on the buildings or structures are delinquent.

(3) (a) The governing body shall:

(i) publish due notice within 60 days of receiving a taxpayer's complete application for the tax treatment provided for in this section; and

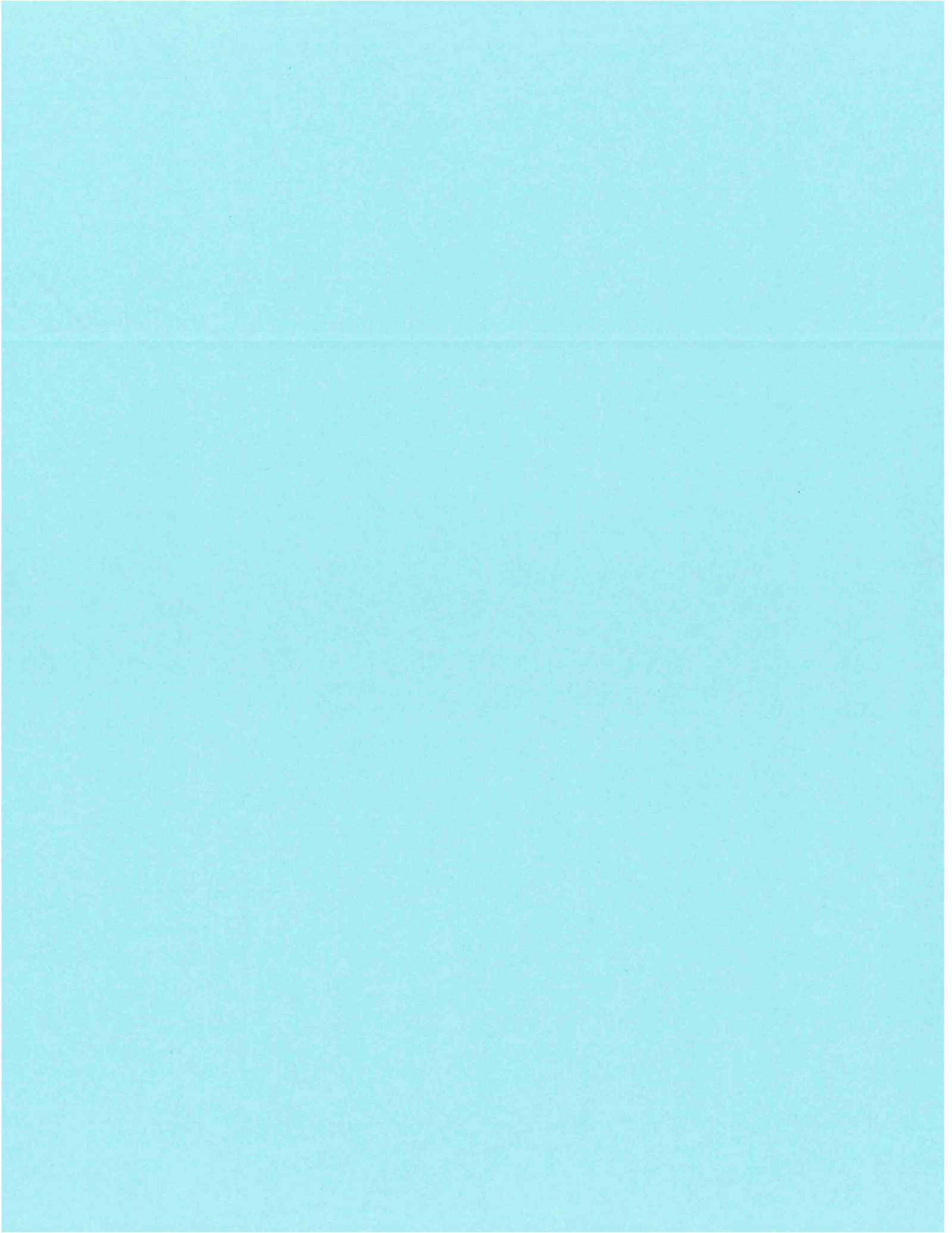
(ii) conduct a public hearing regarding an application for the tax treatment provided for in this section and deny or approve it within 120 days of receiving the application as provided in subsection (3)(a)(i).

(b) If the governing body fails to hold a hearing or deny or approve the application within 120 days of receiving the application, the applicant may seek from the district court in the jurisdiction in which the county, consolidated local government, city, or town is located a writ of mandamus to compel the governing body to make a determination.

(4) Property taxes abated from the reduction in property taxes allowed by this section are subject to recapture by the local governing body if the ownership or use of the property does not meet the requirements of this section or the resolution required by subsection (2). The recapture is equal to the amount of taxes avoided, plus interest and penalties for nonpayment of property taxes provided in **15-16-102**, during any period in which an abatement under the provisions of this section was in effect. The amount recaptured, including penalty and interest, must be distributed by the treasurer to funds and accounts subject to the abatement in the same ratio as the property tax was abated. A recapture of taxes abated by this section is not allowed with regard to property ceasing to qualify for the abatement by reason of an involuntary conversion. The recapture of abated taxes may be canceled, in whole or in part, if the local governing body determines that the taxpayer's failure to meet the requirements is a result of circumstances beyond the control of the taxpayer.

History: En. Sec. 1, Ch. 135, L. 2001; amd. Sec. 3, Ch. 597, L. 2005; amd. Sec. 3, Ch. 57, L. 2013.

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RESOLUTION NO. 26-14

A RESOLUTION ESTABLISHING SALARIES FOR ANACONDA-DEER LODGE COUNTY EMPLOYEES FOR FISCAL YEARS 2026-27

BE IT RESOLVED by the Board of County Commissioners of Anaconda-Deer Lodge County as follows, to wit:

That the following base Salary Schedule for the employees of Anaconda-Deer Lodge County for the period of July 1, 2026 through June 30, 2027 after reflecting a 4.0% salary increase over last year for most employees.

COMMISSION

Commissioner	\$700/month
Clerk of Commission	See Union Contract

ADMINISTRATION

Chief Executive Officer	\$97,894.38/year
Executive Assistant	\$25.01/hour

AIRPORT

Airport Manager	\$23.34/hour
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ANIMAL CONTROL

Animal Control Officer	\$23.40/hour
Animal Control Assistant	Min. Wage - \$10.85 - 15.60/hour

CEMETERY/WEED

Manager	\$65,713.00/year
Foreman/Laborer	\$21.71/hour
Seasonal/Temporary Laborer	Min. Wage - \$10.85 - \$21.67/hour

CIVIL DEFENSE

Disaster Emergency Services Coordinator	\$12,727.82/year-Vacant
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CLERK AND RECORDER/ELECTIONS

Chief Financial Officer	\$91,936.00/year
Clerk and Recorder	\$67,026.79 /year
Elections Administrator	\$2,000.00/year stipend per MCA
Deputy Clerk & Recorder	See Union Contract
Full Time Payroll Clerk	\$23.85/hour
Part-time Election Assistant	\$19.98/hour

CORONER

Part-time Coroner	\$19,815.36/year
Deputy Coroner	\$62.86/call-out

COUNTY ATTORNEY

County Attorney	\$145,697.73/year
Deputy County Attorney II	\$100,000.00/year
Deputy County Attorney II	\$100,000.00/year
Paralegal	\$27.04/hour
Secretary	\$21.50 /hour
Victim Witness Coordinator	\$24.75/hour

CUSTODIAL SERVICES

Custodian	\$20.80/hour
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DETENTION/CARE OF PRISONERS

Detention Officer I	See Union Contract
Detention Officer II	See Union Contract
Detention Officer III	See Union Contract

911 DISPATCHERS

911 Supervisor	\$60,165.54/year
Dispatcher 2	See Union Contract
Dispatcher 1	See Union Contract
New Dispatcher/Probation	See Union Contract

DISTRICT COURT

Clerk of District Court	\$67,026.80/year (plus \$2,000.00/year stipend per MCA)
Deputy Clerk of District Court	See Union Contract

FACILITIES MAINTENANCE/WASTEWATER

Master Engineer	See Union Contract
Maintenance Engineer I	See Union Contract
Maintenance Engineer II	See Union Contract

FIRE & AMBULANCE SERVICES

Fire Chief	\$84,364.80/year
Captain	See Union Contract
Firefighter First Class	See Union Contract
Firefighter	See Union Contract
Probationary Firefighter	See Union Contract

JUSTICE COURT

Justice of the Peace	\$67,026.80/year (plus \$2,000.00/year stipend per MCA)
Clerk – Justice Court	See Union Contract

LAW ENFORCEMENT

Chief of Law Enforcement	\$90,886.20/year
Assistant Chief of Law Enforcement	\$84,058.14/year
Captain	See Union Contract
Lieutenant	See Union Contract
Sergeant	See Union Contract
Patrolman	See Union Contract
Probationary Patrolman	See Union Contract

LAND USE PLANNING/SUPERFUND

Planning Director/Public Works Coordinator	\$88,049.08/year
Planning Clerk	See Union Contract
Building Inspector	\$24.07/hour
Code Enforcement Officer	\$23.62/hour
Planner II	\$27.58/hour
Superfund Coordinator	\$42.34/hour
Junk Vehicle Stipend	\$5,000/year

LIBRARY

Library Director	\$65,713.00/year
Assistant Library Director	\$20.81/hour
Library Clerks	Min. Wage - \$10.85-\$17.48/hour
Facilities Maintenance Engineer	\$2,400.00/year

PARKS AND RECREATION

Parks Director	\$65,713.00/year
Recreation Coordinator	\$46,711.29/year
Maintenance Technician	\$22.50 /hour
Seasonal/Temporary Laborers	Min. Wage - \$10.85 -\$19.57/hour
Seasonal/Temp Lifeguards/Pool Manager	Min. Wage - \$10.85 -\$15.50/hour

PUBLIC HEALTH

Public Health Director	\$81,890.10 /year
Registered Nurse	\$34.61 /hour
Public Health Nurse - LPN	\$31.94/hour
Tobacco Prevention Specialist	\$22.72/hour
Teacher Home Visitor (PAT)	\$21.48/hour
Office Manager	\$18.56/hour
Breastfeeding Peer Counselor	\$12.98/hour

ROAD/SHOP/STREET LIGHTING

Working Foreman	See Union Contract
Equipment Mechanic/Machinist	See Union Contract
Operator/Teamster	See Union Contract
Laborer	Min. Wage - \$17.00/hour

SANITARIAN/EXTENSION AGENT OFFICE

Sanitarian	\$65,713.00/year
Assistant Sanitarian	\$28.10/hour
Clerk	See Union Contract

SOLID WASTE

Landfill Supervisor	\$22.71/hour
Landfill Assistant	Min. Wage - \$10.85 - 17.72/hour

STREET LIGHTING

General Electrician
Maintenance Electrician Assistant

See Union Contract
See Union Contract

SUPERFUND ATTIC ABATEMENT PROGRAM

Program Manager
Team Leads
Program Technicians

\$64,928.27/year
\$54,725.99 /year
\$23.69 /hour

TREASURER

Treasurer/Financial Officer

\$64,449.14/year (plus
\$2,000.00/year Motor
Vehicle stipend per MCA)
See Union Contract

Deputy Treasurer

WATER DEPARTMENT

Working Foreman/Supervisor
Laborer/Operator
Administrative Utilities Clerk

See Union Contract
See Union Contract
See Union Contract

LONGEVITY

Department Head
Full-Time Elected Officials
Permanent Full-Time Non-Union Employees
Union Employees

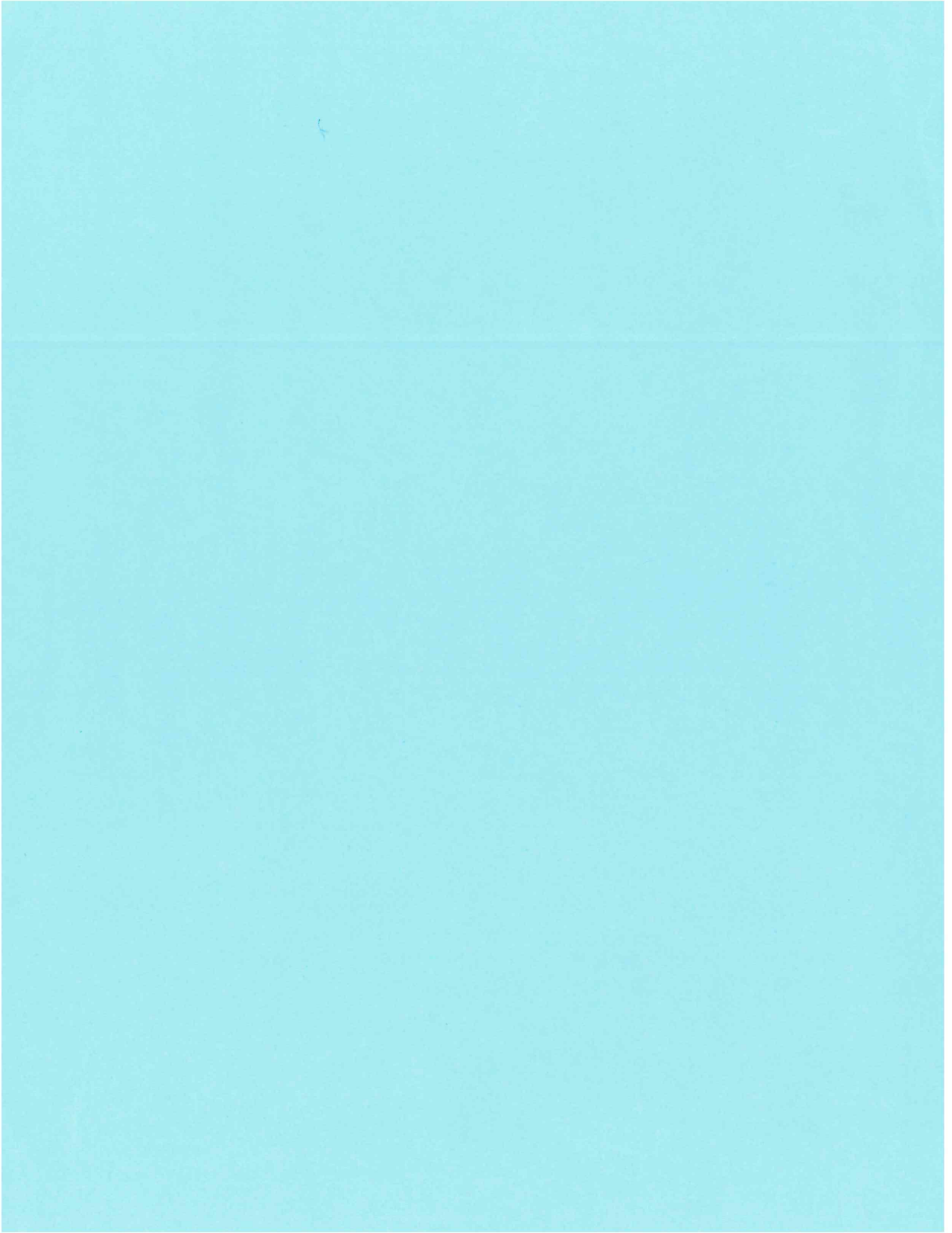
\$32.98 /month per year of service
\$32.98/month per year of service
\$24.02/month per year of service
See Union Contract

Dated this _____ day of June 2026.

Kevin Hart, Chairman
Anaconda-Deer Lodge County

Attest:

Jessica Dailey
Clerk of the Commission





MONTANA DEPARTMENT OF JUSTICE
9-1-1 GRANT PROGRAM
CONTRACT # MT9-1-1 GRANT-2026-001

This agreement ("Contract") is entered by **Anaconda, Deer Lodge, MT** ("Grantee") and the Montana Department of Justice ("Department").

The Grantee and the Department hereby agree to the following terms:

Section 1. PURPOSE

The purpose of this Contract is to provide funding to the Grantee for 9-1-1 system activities approved by the Department under the 9-1-1 Grant Program ("Program") as authorized by HB 61, passed by the 65th Legislature and as signed into law by Governor Bullock on May 9, 2017 (Chapter 367, Laws 2017) and as amended by HB 597, passed by the 68th Legislature and as signed into law by Governor Gianforte on May 18, 2023 (Chapter 597, Laws 2023) and as amended by HB 538, passed by the 69th Legislature and as signed into law by Governor Gianforte on May 5, 2025 (Chapter 456, Laws 2025).

Section 2. AUTHORITY

This Contract is issued under authority of Title 10, Chapter 4 of the Montana Code Annotated ("MCA") and Title 23, Chapter 8 of the Administrative Rules of Montana ("ARM").

Section 3. APPLICATION INCORPORATED BY REFERENCE

The Grantee's application for Program assistance, including any written modifications or reports resulting from the review of the application by the Department (collectively "Project"), is specifically incorporated into this Contract by this reference and the representations made therein are binding upon the Grantee.

Section 4. ACCEPTANCE OF PROGRAM REQUIREMENTS

- (a) The Grantee will comply with all applicable local, state, and federal laws as well as all applicable regulations, ordinances, and resolutions now in effect or as may be amended during the term of this Contract. Grantee will comply with all administrative directives and procedures that may be established or amended by the Department for the Program.
- (b) The Grantee agrees that all contracts and subcontracts entered for the completion of the activities described in Section 6 will require such contractors, subcontractors, and subrecipient entities to also comply with all requirements placed on the Grantee in paragraph (a) of this Section.



- (c) The Grantee agrees to repay to the Department any funds advanced under this Contract that the Grantee, its contractors, subcontractors, or subrecipient entities, or any public or private agent or agency to which it delegates authority to carry out portions of this Contract, expends in violation of the terms of this Contract, the statutes, and regulations governing the Program or any applicable local, state, or federal requirements.

Section 5. EFFECTIVE DATE AND TIME OF PERFORMANCE

- (a) This Contract shall take effect on **May 1, 2026**, and will terminate on **July 31, 2028**, or upon approval of Grantee's Project completion report by the Department, whichever is earlier, unless otherwise terminated in accordance with this Contract.
- (b) All authorized expenses to be reimbursed must be incurred by the Grantee between **May 1, 2026, and April 30, 2028**. All requests for reimbursement must be submitted to the Department by **July 31, 2028**.
- (c) The Department may grant an extension to this Contract upon request by the Grantee if the Department determines, in its sole discretion, that the Grantee has demonstrated progress toward completion of the Project, has engaged in a good faith effort to comply with the duties, terms, and conditions of this Contract, and that the failure to comply with any of those services, duties, terms, or conditions resulted from circumstances beyond the Grantee's control. A written request for an extension must be submitted at least ninety (90) days prior to **July 31, 2028**.

Section 6. SCOPE OF WORK

The Grantee will complete the Project and administer this Contract, including any amendments approved by the Department. The Grantee will use Program funds for the following major components of the Project: **NG9-1-1 GIS Project**.

Section 7. BUDGET

- (a) The total amount to be awarded to the Grantee under this Contract shall not exceed **\$25,000.00**.
- (b) Any authorized funds not expended under this grant by the later date referenced in Section 5(b) or otherwise accounted for in accordance with the provisions of this Section will revert to the Department and will be used to finance other Program projects.



Section 8. ACCESS TO AND RETENTION OF RECORDS

- (a) The Grantee agrees to create and maintain records supporting the services covered by this Contract, including but not limited to, financial records, supporting documents, and such other records as are required by law or other authority, for a period of five (5) years after either the termination date of the Contract or the conclusion of any claim, litigation, or exception relating to the Contract taken by the State of Montana or third party, whichever is later. These records will be kept in the Grantee's offices in Scobey, Montana.
- (b) The Grantee shall provide the Department, Montana Legislative Auditor, or their authorized agents, with access to any records necessary to determine contract compliance.

Section 9. LIAISONS

All project management and coordination on behalf of the Department shall be through a single point of contact designated as the Department's liaison. Grantee shall designate a liaison that will provide the single point of contact for management and coordination of Grantee's work. All work performed pursuant to this Contract shall be coordinated between the Department's liaison and the Grantee's liaison. The liaisons for this Contract are:

For the Department:
Rhonda Sullivan-Hellman
9-1-1 Program Manager
Helena, MT 59601
406-410-0105
rsullivan@mt.gov

For the Grantee:
Name: Carl Hamming
Title: Planning Director
Address: 800 Main St.
Phone: 406-563-4015
Email: chamming@adlc.us

Section 10. METHOD OF REIMBURSEMENT

- (a) The Department will use the funds in the 9-1-1 grant account established pursuant to section Mont. Code Ann. § 10-4-304(2)(b), to fund 9-1-1 system awards to Grantees that have received a notice of award letter from the Department. Grantee acknowledges that its access to Program funds is subject to their availability.
- (b) The Department agrees that, if and when the funds described in paragraph (a) of this Section are available, the Department will authorize the Grantee to request reimbursement from funding awarded for the Project.
- (c) The Department agrees to reimburse the Grantee for eligible Project costs incurred on or after **May 1, 2026**, upon the successful completion of activities set forth in Section 6. All reimbursements must be supported by adequate



documentation provided by the Grantee and require Department approval of the Grantee's request for reimbursement. In requesting reimbursement, the Grantee will follow the instructions supplied by the Department.

- (d) The Department will not reimburse the Grantee for any costs incurred prior to **May 1, 2026**, any ineligible expenses as set forth in Mont. Code Ann. § 10-4-306(2) or any expenses not adequately supported by the Grantee's records.
- (e) As set forth in Section 17, if the Grantee fails to or is unable to comply with any of the terms and conditions of this Contract any costs incurred will be the Grantee's sole responsibility.
- (f) The Grantee understands and acknowledges that the Department will report to the Legislature and Legislative Interim Committees on the status of all Program projects. If the Department determines that the Grantee has failed to commence its project in a timely manner or complete its Project by the date prescribed in this Contract, the Department may recommend to the Legislature that the Contract be terminated and any remaining Project funds will revert to the Department and may be used, at the Department's discretion, to fund other Program grants.
- (g) The Department is allowed thirty (30) days to process a request for reimbursement once adequate supporting documentation has been received by the Department. The Grantee shall provide banking information before or at the time of Contract execution in order to facilitate electronic funds transfer payments.
- (h) The Department may reduce the Grantee's amount of Program funds provided by this Contract if actual Project expenses are lower than projected by the Grantee.
- (i) If the Department determines that the Grantee has failed to satisfactorily carry out its responsibilities under this Contract or has breached the terms of this Contract, the Department may withhold reimbursement to the Grantee until such time as the Department and the Grantee agree on a plan to remedy the deficiency.
- (j) Requests for reimbursement for contracted or subcontracted services must include appropriate documentation demonstrating compliance with contract requirements.
- (k) The Grantee may not use monies provided through this Contract as payment for Project costs that are reimbursed from other sources.



Section 11. REPORTING REQUIREMENTS

- (a) Project Progress Reports: During the term of this Contract the Grantee will submit Project progress reports as described in ARM 23.8.208 to the Department in conjunction with each request for reimbursement. The Department, at its sole discretion, may decline to honor any request for reimbursement if the required project progress report has not been submitted to or approved by the Department.
- (b) Project Completion Report: Upon completion of the Project the Grantee will submit a final Project completion report for Department approval. Upon approval of the Project completion report the Department will issue a notice of Project close-out.

Section 12. PROJECT MONITORING

The Department or any of its authorized agents may monitor and inspect all phases and aspects of the Grantee's performance to determine compliance with Section 6 of this Contract, the proper use of funds, and other technical and administrative requirements of this Contract, including the adequacy of the Grantee's records and accounts. The Department may advise the Grantee of any specific areas of concern and provide the Grantee opportunity to propose corrective actions acceptable to the Department.

Section 13. NOTICE

All notices required under the provisions of this Contract must be in writing and delivered to the parties' liaisons identified herein by first class mail, electronic mail, facsimile, or personal service. If notice is provided by personal service or facsimile, the notice is effective upon receipt; if notice is provided by mail, the notice is effective within three business days of mailing.

Section 14. REFERENCE TO CONTRACT

The Contract number must appear on all invoices, reports, and correspondence pertaining to the Contract. If the number is not provided, the Department is not obligated to pay the invoice.

Section 15. ASSIGNMENT, TRANSFER AND SUBCONTRACTING

- (a) The Grantee may subcontract any portion of this Contract to accomplish the completion of the Project. However, Grantee accepts responsibility for the adherence to the terms of this Contract by such contractors, subcontractors, or subrecipient entities and by any public or private agents or agencies to which it delegates authority to carry out any portion(s) of this Contract. The Grantee may not otherwise assign or transfer any portion of this Contract without the express written consent of the Department.
- (b) The Grantee's assignment, transfer, or subcontract of this Contract or any portion



thereof neither makes the Department a party to that agreement nor creates any right, claim, or interest in favor of any party to that agreement against the Department. No contractual relationships exist between any subcontractor, assignee, or transferee and the Department.

- (c) The Grantee must immediately notify the Department of any litigation concerning any assignment, transfer, or subcontract of this Contract or any portion thereof.

Section 16. CONTRACT AMENDMENT

This Contract may not be enlarged, modified, or altered without a written agreement signed by all parties to the Contract.

Section 17. TERMINATION OF CONTRACT

This Contract may only be terminated in whole or in part as follows:

- (a) **Termination Due to Loss or Reduction of Funding:** The Department, at its sole discretion, may terminate or reduce the scope of this Contract if any funding sources are eliminated or reduced for any reason. If a termination or modification is required, the Department may, if sufficient Program funds are available, compensate the Grantee for eligible services rendered and actual, necessary, and eligible expenses incurred as of the revised termination date. The Department will notify the Grantee of the effective date of the termination or modification of this Contract and, if a reduction in funding is required, provide the Grantee with a modified Project budget. This paragraph provides Grantee's sole remedies for any event described in this paragraph, and the Department shall not be liable to Grantee or any contractor, subcontractor, or subrecipient for any other payments or damages arising from termination under this paragraph, including but not limited to general, special, or consequential damages such as lost profits or revenues.
- (b) **Termination for Cause with Notice to Cure Requirement:** The Department may terminate this Contract for failure of the Grantee, its contractors, subcontractors, or subrecipient entities to comply with any applicable statute or rule or for any failure to perform or comply with any of the services, duties, terms, or conditions contained in this Contract after giving the Grantee written notice of the stated failure. The written notice will demand performance of the stated failure within a specified period of time not less than thirty (30) days. If the demanded performance is not completed within the specified period, the termination is effective at the end of the specified period.
- (c) **Effect of Termination:** In the event of termination described in paragraph (b) of this section, any costs incurred will be the responsibility of the Grantee. However, at its sole discretion, the Department may approve requests by the Grantee for reimbursement of eligible expenses incurred. The Department's decision to authorize payment of any costs incurred or to recover expended Program funds



will be based on a consideration of the extent to which the expenditure of those funds represented a good faith effort of the Grantee to comply with any of those services, duties, terms, or conditions of this Contract, and on whether the failure to comply with any of those services, duties, terms, or conditions resulted from circumstances beyond the Grantee's control.

Section 18. COMPLIANCE WITH APPLICABLE LAWS

- (a) The Grantee, in performance of work under the Contract, must fully comply with all applicable federal, state, or local laws, rules and regulations.
- (b) The Department does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities. Individuals who need aids, alternative document formats, or services for effective communications or other disability related accommodations in the programs and services offered are invited to make their needs and preferences known to this office. Interested parties should provide as much advance notice as possible.

Section 19. ACCOUNTING, COST PRINCIPLES, AND AUDITING

- (a) The Grantee, in accordance with Mont. Code Ann. § 2-7-503 and other authorities, must maintain for the purposes of this Contract an accounting system of procedures and practices that conforms to Generally Accepted Accounting Principles ("GAAP").
- (b) The Department, any other legally authorized governmental entity, or their authorized agents may, at any time during or after the term of this Contract, conduct in accordance with Mont. Code Ann. §§ 2-7-503, 5-13-304, and 18-1-118, and other authorities, audits for the purposes of ensuring the appropriate administration, expenditure of monies, and delivery of services provided through this Contract.

Section 20. AVOIDANCE OF CONFLICT OF INTEREST

- (a) The Grantee will comply with Mont. Code Ann. §§ 2-2-121, 2-2-201, 7-3-4256, 7-3-4367, 7-5-2106, and 7-5-4109, as applicable, and any other applicable local, state, or federal law regarding the avoidance of conflict of interest.
- (b) The Grantee agrees that none of its officers, employees, or agents will solicit or accept gratuities, favors, or anything of monetary value from contractors, subcontractors, or potential contractors and subcontractors, who provide or propose to provide services relating to the project funded under this Contract.
- (c) The Grantee shall promptly refer to the Department any credible evidence that a principal, employee, agent, contractor, sub-grantee, subcontractor, or other person has submitted any false claim or has committed any criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar



misconduct involving funds provided under this Contract.

Section 24. HOLD HARMLESS AND INDEMNIFICATION

The Grantee agrees to protect, defend, and save the State, its elected and appointed officials, agents, and employees, while acting within the scope of their duties as such, harmless from and against all claims, demands, causes of action of any kind or character, including the cost of defense thereof, arising in favor of the Grantee's employees or third parties on account of bodily or personal injuries, death, or damage to property arising out of services performed, omissions of services, or in any way resulting from the acts or omissions of the Grantee and/or its agents, employees, representatives, assigns, or subcontractors under this Contract.

Section 25. DEFAULT

Failure on the part of either party to perform the provisions of the Contract constitutes default. Default may result in the pursuit of remedies for breach of contract as set forth herein or as otherwise legally available, including but not limited to damages and specific performance.

Section 26. DEBARMENT

The Grantee certifies and agrees to ensure during the term of this Contract that neither it nor its principals, contractors, subcontractors, or subrecipient entities are debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this Contract by any governmental department or agency.

Section 27. FORCE MAJEURE

Neither party will be responsible for failure to fulfill its obligations due to causes beyond its reasonable control, including without limitation, acts or omissions of government or military authority, acts of God, materials shortages, transportation delays, fires, floods, labor disturbances, riots, wars, bombs, terrorist acts, or any other causes, directly or indirectly beyond the reasonable control of the non-performing party, so long as such party is using its best efforts to remedy such failure or delays.

Section 28. SEPARABILITY

A declaration by any court, or any other binding legal forum, that any provision of the Contract is illegal, and void shall not affect the legality and enforceability of any other provision of the Contract unless the provisions are mutually dependent.

Section 29. ARBITRATION

Unless otherwise agreed to in writing or provided for by law, arbitration is not available to the parties as a method of resolving disputes that would arise under the Contract.



Section 30. NO WAIVER OF BREACH

No failure by the Department to enforce any provisions hereof after any event of breach will be deemed a waiver of its rights regarding that event, or any subsequent event. No express failure of any event of breach will be deemed a waiver of any provision hereof. No such failure or waiver will be deemed a waiver of the right of the Department to enforce each and all the provisions hereof upon any further or other breach on the part of the Grantee.

Section 31. JURISDICTION AND VENUE

This Contract is governed by the laws of Montana. The parties agree that any litigation concerning this Contract must be brought in the First Judicial District in Lewis and Clark County, State of Montana and each party must pay its own costs and attorney fees.

Section 32. INTEGRATION

The Contract contains the entire agreement between the parties. No statements, promises, or inducements of any kind made by either party or the agents of either party, not contained herein or included as provided in section 3 or in a properly executed amendment hereto are valid or binding.

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STATE OF MONTANA
Department of Justice
215 N. Sanders
Helena, MT 59620

BY:

STEPHANIE COTE
DEPUTY CHIEF OF STAFF

DATED:

APPROVED AS TO LEGAL CONTENT:

BY:

CHAD R. VANISKO
GENERAL COUNSEL

DATED:

**AUTHORIZED TO SIGN ON GRANTEE'S
BEHALF**

Grantee Name: Anaconda, Deer Lodge, MT

Grantee Address: 800 Main St.

City, State, Zip: Anaconda, MT 59711

Phone: 406-563-4015

FEDERAL ID # 81-6001354

BY:

Authorized signature for PSAP

DATED: _____

TITLE: _____

The first part of the paper discusses the importance of the research and the objectives of the study. It highlights the need for a comprehensive understanding of the subject matter and the role of the researcher in this process. The second part of the paper presents the methodology used in the study, including the data collection methods and the analysis techniques. The third part of the paper discusses the results of the study and the conclusions drawn from the findings. The final part of the paper provides a summary of the key points and offers suggestions for future research.

The research was conducted in a systematic and rigorous manner, following the principles of scientific inquiry. The data was collected from a large sample of participants, ensuring the representativeness of the findings. The analysis was conducted using advanced statistical techniques, allowing for a detailed examination of the data. The results of the study indicate that there is a significant relationship between the variables under investigation, supporting the hypotheses of the study.

The findings of the study have important implications for the field of research. They provide valuable insights into the underlying mechanisms and processes that govern the phenomenon being studied. The results also suggest that there are several factors that influence the outcome of the study, which may be useful for future research and practical applications.

In conclusion, the study has successfully achieved its objectives and has provided a comprehensive understanding of the subject matter. The findings are robust and reliable, and they offer valuable contributions to the field. The study also highlights the importance of rigorous research methods and the need for a thorough understanding of the subject matter.

The study was funded by the National Science Foundation, and the authors would like to express their gratitude to the funding agency for its support. The authors also thank the participants who took part in the study, as well as the reviewers who provided valuable feedback on the manuscript.

**ANACONDA-DEER LODGE COUNTY
SPECIAL EVENT PERMIT APPLICATION**

Reference: ADLC Ordinance #120, Ordinance #63-A, Resolution #10-32, MCA 7-1-4124

Special Event: An event that makes use of Anaconda-Deer Lodge County public owned property including streets, parks and/or other facilities. **All events using public property must submit an application for their special event at least 30 days before the first day of the event to guarantee time for processing and approval.**

Sponsor: _____
Event Coordinator: _____
Address: _____
Phone: _____ Email: _____
Purpose of event: _____
Event Location: _____
Event date: _____ Event time: _____
Alcohol being served: Yes _____ No _____

*** Please attach a letter detailing all pertinent information of the event including a map of the area you wish to use

*** If the closure of any street is required, a map for traffic control must accompany the application for Law Enforcement, Fire, and Road department approval, and my include proper detour signage to the Anaconda Community Hospital.

Basic Emergency fire lanes must be provided in coordination with the ADLC Fire Chief per International Fire Codes.

CHARLOTTE YEOMAN COMPLEX: (weekdays only)
Must coordinate with the ADLC Recreation Director for previously scheduled league events
Number of fields: _____ Hours of usage: _____

Please read and initial that you understand that you are responsible for the following:

Garbage / recycling receptacles and regular trash removal	_____
Health permits for food vendors and locations	_____
Law Enforcement (if required)	_____
Proof of responsible beverage service and sales training for individuals involved with the sale of alcohol	_____
Secure permits for business license if required by the county ordinances	_____
Proof of liability insurance in amounts required by ADLC prior to event	_____
Controls in place to prevent pets and animals, leashed and unleashed, inside the designated special event area, excluding animals participating in the event and all service animals as defined by the Americans with Disabilities Act (ADA) Standards.	_____
To allow and recognize free speech on the site, including the right of free speech.	_____
Provide port-a-potties.	_____
If tents and coverings are being used, there is NO stakes allowed. WEIGHTS ONLY!!	_____
Payment of Fee (if applicable) prior to event and payable to ADLC	_____

Violators of any ADLC Ordinance and/or Resolutions regarding Special Events and use of ADLC public parks will be cause to immediately terminate the event, and the possibility of up to \$500 fine and up to six month jail per Ordinance 63-A.

Please sign and date this application:

Applicant / Event Coordinator _____

Date _____

Please submit application at least 30 days prior to the first day of the event to guarantee time for processing and Commission Approval. Thank you.

This page is for office use only

SIGNATURES OF APPROVAL

Chief of Law Enforcement (or designee):

Comments: _____

Approved: _____

Date: _____

Fire Chief (or designee):

Comments: _____

Approved: _____

Date: _____

Planning Director (or designee):

Comments: _____

Approved: _____

Date: _____

Road Supervisor (or designee):

Comments: _____

Approved: _____

Date: _____

Parks & Recreation Director (or designee):

Comments: _____

Approved: _____

Date: _____

Sanitarian / Environmental Health Department (or designee):

Comments: _____

Approved: _____

Date: _____

Application date: _____

Permit #: _____

Commission:

Approved: _____

Denied: _____

Date insurance certificate received: _____

User fee (if applicable) \$ _____

Special provisions: _____

ADLC CEO approval: _____

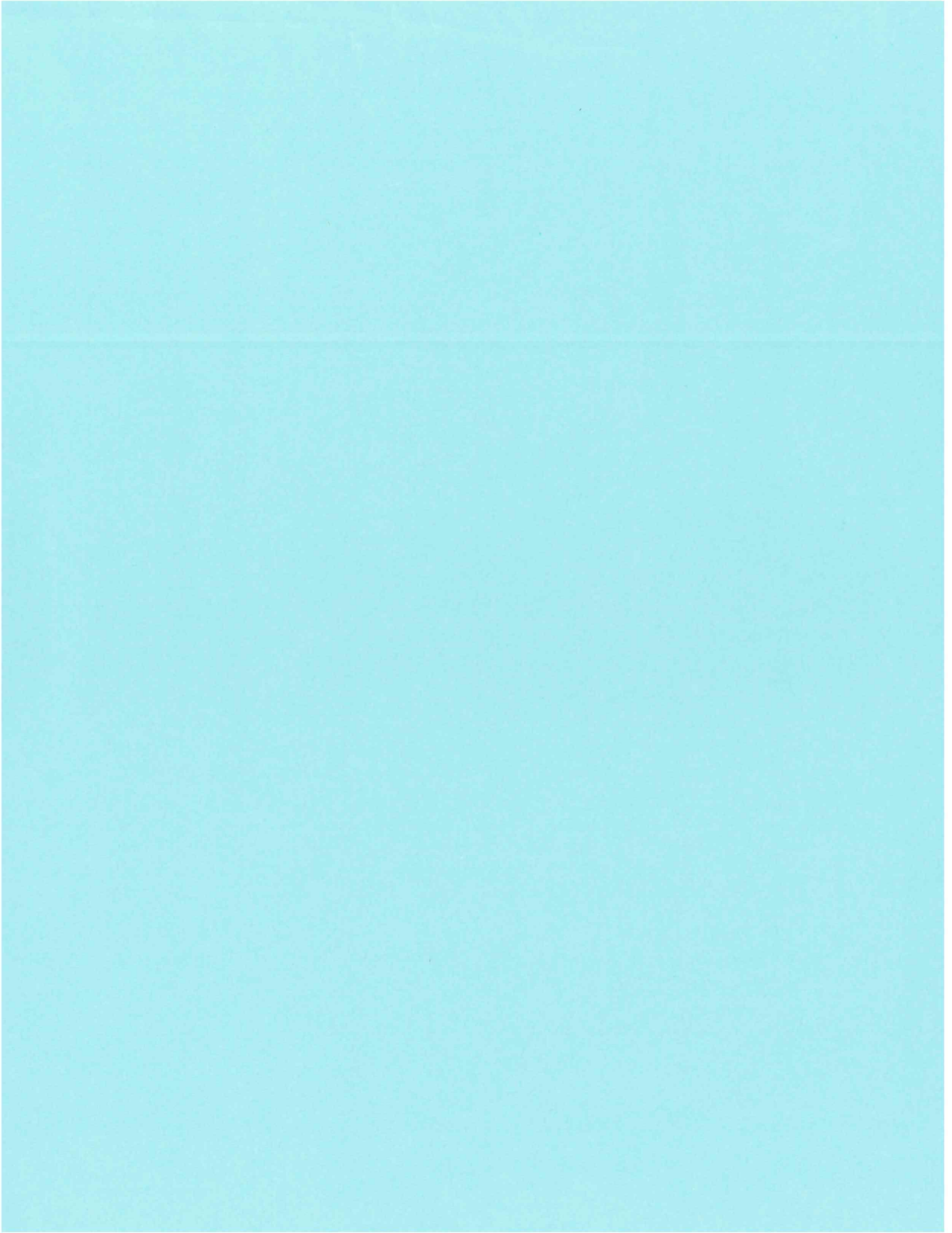
Date: _____

ACORDTM CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) Date
PRODUCER Name and Address of Company Issuing Certificate	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED Your Company/Event Name & Address Here	INSURERS AFFORDING COVERAGE	
	INSURER A: Name of Insurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
		NAIC #

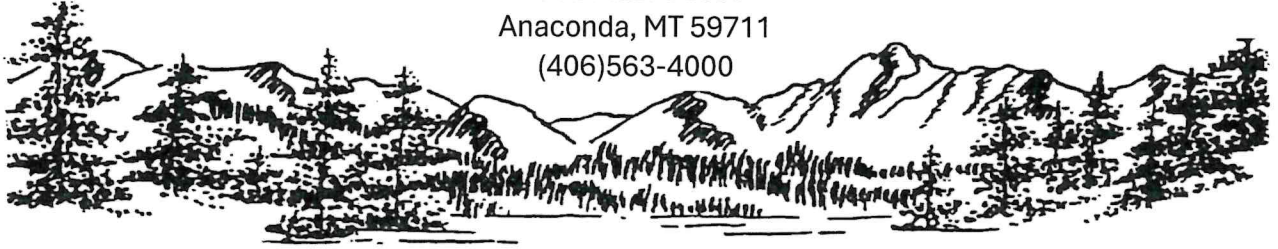
COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.														
INSR	ADD'L LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS								
A		GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC	Policy Number	Eff. Date	Exp. Date	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000								
		AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$								
		GARAGE LIABILITY ☐ ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$								
		EXCESS/UMBRELLA LIABILITY ☐ OCCUR ☐ CLAIMS MADE DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$								
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <tr> <td>WC STATU-TORY LIMITS</td> <td>OTH-ER</td> </tr> <tr> <td colspan="2">E.L. EACH ACCIDENT \$</td> </tr> <tr> <td colspan="2">E.L. DISEASE - EA EMPLOYEE \$</td> </tr> <tr> <td colspan="2">E.L. DISEASE - POLICY LIMIT \$</td> </tr> </table>	WC STATU-TORY LIMITS	OTH-ER	E.L. EACH ACCIDENT \$		E.L. DISEASE - EA EMPLOYEE \$		E.L. DISEASE - POLICY LIMIT \$	
WC STATU-TORY LIMITS	OTH-ER													
E.L. EACH ACCIDENT \$														
E.L. DISEASE - EA EMPLOYEE \$														
E.L. DISEASE - POLICY LIMIT \$														
		OTHER				Each Occurrence \$ Aggregate \$ \$								
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS														

CERTIFICATE HOLDER Anaconda-Deer Lodge County 800 Main Street Anaconda, MT 59711	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE
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Anaconda-Deer Lodge County
Courthouse
800 Main Street
Anaconda, MT 59711
(406)563-4000



April 1, 2026

Lorelei Saffle
800 Main Street
Anaconda, MT 59711

RE: Planning Board

Dear Ms. Saffle:

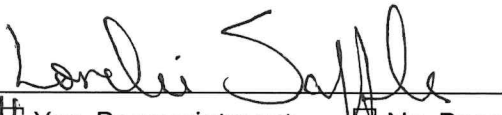
Your position on the Planning Board is due to expire on May 21, 2026. We cannot tell you how appreciative we are to have your services in volunteering on this very important board.

We would like to offer you the opportunity to re-apply for the vacancy by signing this reappointment letter. If you are interested in reappointment, please check the box below the signature line. If you have no intentions of re-applying, please check that particular box below the signature line.

I have enclosed a self-addressed stamped envelope for ease in returning this letter to the CEO/Commission Office. If you have any questions or concerns, please feel free to contact me.

Respectfully,

Seanna T. Zacher
Executive Assistant

 (signature)
☒ Yes, Reappointment ☐ No, Reappointment

The first part of the paper discusses the importance of the research and the objectives of the study. It also provides a brief overview of the methodology used in the study. The second part of the paper presents the results of the study and discusses the implications of the findings. The third part of the paper concludes the study and provides some final thoughts on the research.

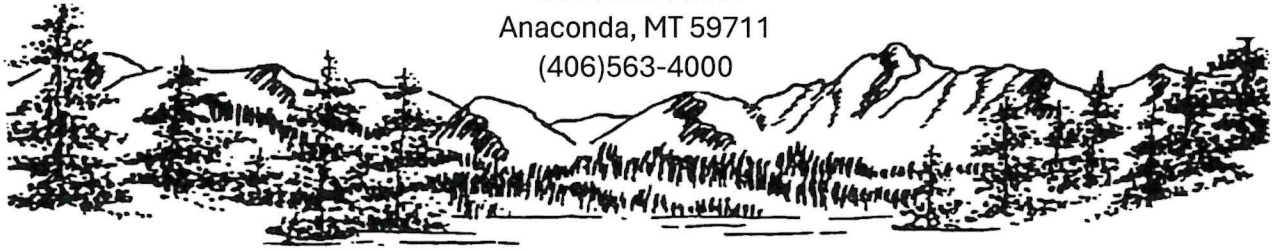
The results of the study show that there is a significant relationship between the variables studied. The findings suggest that the research has important implications for the field of study. The study also highlights the need for further research in this area.

In conclusion, the study has provided valuable insights into the research topic. The findings are consistent with previous research and have important implications for the field. The study also identifies areas for future research and provides a framework for further investigation.

The study has been conducted in a rigorous and systematic manner, and the results are reliable and valid. The findings are consistent with previous research and have important implications for the field. The study also identifies areas for future research and provides a framework for further investigation.

The study has been conducted in a rigorous and systematic manner, and the results are reliable and valid. The findings are consistent with previous research and have important implications for the field. The study also identifies areas for future research and provides a framework for further investigation.

Anaconda-Deer Lodge County
Courthouse
800 Main Street
Anaconda, MT 59711
(406)563-4000



March 1, 2026

Greg Warner
804 E. 6th Street
Anaconda, MT 59711

RE: Police Commission

Dear Mr. Warner:

Your position on the Police Commission is due to expire on April 4, 2026. We cannot tell you how appreciative we are to have your services in volunteering on this very important board.

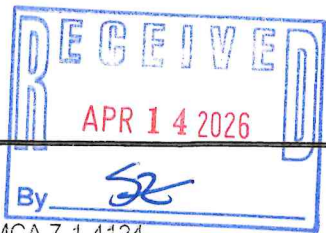
We would like to offer you the opportunity to re-apply for the vacancy by signing this reappointment letter. If you are interested in reappointment, please check the box below the signature line. If you have no intentions of re-applying, please check that particular box below the signature line.

I have enclosed a self-addressed stamped envelope for ease in returning this letter to the CEO/Commission Office. If you have any questions or concerns, please feel free to contact me.

Respectfully,

Seanna T. Zacher
Executive Assistant

Confirmed w/Greg by Phone (signature)
☒ Yes, Reappointment ☐ No, Reappointment



**ANACONDA-DEER LODGE COUNTY
SPECIAL EVENT PERMIT APPLICATION**

Reference: ADLC Ordinance #120, Ordinance #63-A, Resolution #10-32, MCA 7-1-4124

Special Event: An event that makes use of Anaconda-Deer Lodge County public owned property including streets, parks and/or other facilities. **All events using public property must submit an application for their special event at least 30 days before the first day of the event to guarantee time for processing and approval.**

Sponsor: Anaconda A's Baseball
Event Coordinator: Allen Clark
Address: 211 Cherry St Anaconda MT 59711
Phone: 406-560-1140 Email: allenclark221@gmail.com
Purpose of event: American Legion Baseball
Event Location: Washoe Park Baseball field
Event date: 03/15/2026 Event time: 7/20/2026
Alcohol being served: Yes No X

*** Please attach a letter detailing all pertinent information of the event including a map of the area you wish to use

*** If the closure of any street is required, a map for traffic control must accompany the application for Law Enforcement, Fire, and Road department approval, and my include proper detour signage to the Anaconda Community Hospital.

Basic Emergency fire lanes must be provided in coordination with the ADLC Fire Chief per International Fire Codes.

CHARLOTTE YEOMAN COMPLEX: (weekdays only)
Must coordinate with the ADLC Recreation Director for previously scheduled league events
Number of fields: Hours of usage:

Please read and initial that you understand that you are responsible for the following:

Garbage / recycling receptacles and regular trash removal	_____
Health permits for food vendors and locations	_____
Law Enforcement (if required)	_____
Proof of responsible beverage service and sales training for individuals involved with the sale of alcohol	_____
Secure permits for business license if required by the county ordinances	_____
Proof of liability insurance in amounts required by ADLC prior to event	_____ <u>X</u>
Controls in place to prevent pets and animals, leashed and unleashed, inside the designated special event area, excluding animals participating in the event and all service animals as defined by the Americans with Disabilities Act (ADA) Standards.	_____
To allow and recognize free speech on the site, including the right of free speech.	_____
Provide port-a-potties.	_____
If tents and coverings are being used, there is NO stakes allowed. WEIGHTS ONLY!!	_____
Payment of Fee (if applicable) prior to event and payable to ADLC	_____

Violators of any ADLC Ordinance and/or Resolutions regarding Special Events and use of ADLC public parks will be cause to immediately terminate the event, and the possibility of up to \$500 fine and up to six month jail per Ordinance 63-A.

Please sign and date this application.

Allen Clark
Applicant / Event Coordinator

4/14/2026
Date

Please submit application at least 30 days prior to the first day of the event to guarantee time for processing and Commission Approval. Thank you.

This page is for office use only

SIGNATURES OF APPROVAL

Chief of Law Enforcement (or designee):

Comments:

Approved: BW Lator

Date: 4-15-26

Fire Chief (or designee):

Comments:

Approved: Craig T. Allen

Date: 5-4-26

Planning Director (or designee):

Comments:

Approved: Col. B. Lator

Date: 5/5/2026

Road Supervisor (or designee):

Comments:

Approved: [Signature]

Date: 5/4/26

Parks & Recreation Director (or designee):

Comments:

Approved: Wayne West

Date: 5-4-26

Sanitarian / Environmental Health Department (or designee):

Comments:

Approved: CW 1.1

Date: 4-22-26

Application date: _____

Permit #: _____

Commission: _____

Approved: _____

Denied: _____

Date insurance certificate received: _____

User fee (if applicable) \$ _____

Special provisions: _____

ADLC CEO approval: _____

Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/06/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER K&K Insurance Group, Inc. P.O. Box 2338 Fort Wayne, IN 46801-2338	CONTACT NAME: Hollie Lamle PHONE (A/C, No, Ext): 1-800-441-3994 x5053 or x4749 FAX (A/C, No): 1-260-459-5120 E-MAIL ADDRESS: american.legion.baseball@kandkinsurance.com PRODUCER CUSTOMER ID:														
INSURED The American Legion, American Legion Departments and Teams ANACONDA A's BASEBALL 211 CHERRY ST ANACONDA, MT 59711	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Granite State Insurance Company</td><td>23809</td></tr><tr><td>INSURER B: National Union Fire Insurance Company of Pittsburgh</td><td>19445</td></tr><tr><td>INSURER C: National Union Fire Ins Co Pittsburgh PA</td><td>19445</td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Granite State Insurance Company	23809	INSURER B: National Union Fire Insurance Company of Pittsburgh	19445	INSURER C: National Union Fire Ins Co Pittsburgh PA	19445	INSURER D:		INSURER E:		INSURER F:	
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INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES

CERTIFICATE NUMBER: W04105026

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ SEX ABUSE/MOL \$1M/\$2M AGG GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	X		9RAIL0003450212103	04/06/2026 5:06 PM EDT	03/01/2027 12:01 AM	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$300,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$3,000,000
							PRODUCTS - COMP/OP AGG	\$1,000,000
							LEGAL LIAB TO PARTICIPANTS	\$1,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY ☐ NOT PROVIDED WHILE IN HAWAII						COMBINED SINGLE LIMIT (Ea accident)	
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
B	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION			9ZAI0003450212303	04/06/2026 5:06 PM EDT	03/01/2027 12:01 AM	EACH OCCURRENCE	\$1,000,000
							AGGREGATE	\$1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					☐ PER STATUTE ☐ OTHER	
							E.L. EACH ACCIDENT	
							E.L. DISEASE - EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	
C	Participant Accident			9ZAI0006058864500	04/06/2026 5:06 PM EDT	03/01/2027 12:01 AM	AD&D	\$25,000
							PRIMARY MEDICAL	NONE
							EXCESS MEDICAL	\$100,000
							LEGAL LIAB TO PARTICIPANTS	NONE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder named below is named as an additional insured under the policy but only as respects to the operation of the named insured. The inclusion does not increase the limit of liability under the policy.
See Attached Additional Remarks Schedule

CERTIFICATE HOLDER

Anaconda Deerlodge County
800 Main St
Anaconda, MT 59711

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

~~#~~ PENDING COE

**ANACONDA-DEER LODGE COUNTY
SPECIAL EVENT PERMIT APPLICATION**

Reference: ADLC Ordinance #120, Ordinance #63-A, Resolution #10-32, MCA 7-1-4124

Special Event: An event that makes use of Anaconda-Deer Lodge County public owned property including streets, parks and/or other facilities. **All events using public property must submit an application for their special event at least 30 days before the first day of the event to guarantee time for processing and approval.**

Sponsor: _____

Event Coordinator: _____

Address: _____

Phone: _____

Email: _____

Purpose of event: _____

Event Location: _____

Event date: _____

Event time: _____

Alcohol being served: Yes _____

No X

*** Please attach a letter detailing all pertinent information of the event including a map of the area you wish to use

*** If the closure of any street is required, a map for traffic control must accompany the application for Law Enforcement, Fire, and Road department approval, and my include proper detour signage to the Anaconda Community Hospital.

Basic Emergency fire lanes must be provided in coordination with the ADLC Fire Chief per International Fire Codes.

CHARLOTTE YEOMAN COMPLEX:

(weekdays only)

Must coordinate with the ADLC Recreation Director for previously scheduled league events

Number of fields: _____

Hours of usage: _____

Please read and initial that you understand that you are responsible for the following:

Garbage / recycling receptacles and regular trash removal

Health permits for food vendors and locations

Law Enforcement (if required)

Proof of responsible beverage service and sales training for individuals involved with the sale of alcohol

Secure permits for business license if required by the county ordinances

Proof of liability insurance in amounts required by ADLC prior to event

Controls in place to prevent pets and animals, leashed and unleashed, inside the designated special event area, excluding animals participating in the event and all service animals as defined by the Americans with Disabilities Act (ADA) Standards.

To allow and recognize free speech on the site, including the right of free speech.

Provide port-a-potties.

If tents and coverings are being used, there is NO stakes allowed. WEIGHTS ONLY!!

Payment of Fee (if applicable) prior to event and payable to ADLC

Violators of any ADLC Ordinance and/or Resolutions regarding Special Events and use of ADLC public parks will be cause to immediately terminate the event, and the possibility of up to \$500 fine and up to six month jail per Ordinance 63-A.

Please sign and date this application:

Applicant / Event Coordinator

Date

Please submit application at least 30 days prior to the first day of the event to guarantee time for processing and Commission Approval. Thank you.

This page is for office use only

SIGNATURES OF APPROVAL

Chief of Law Enforcement (or designee):

Comments:

Approved: [Signature]

Date: 5-8-26

Fire Chief (or designee):

Comments:

Approved: [Signature]

Date: 5-4-26

Planning Director (or designee):

Comments:

Approved: [Signature]

Date: 5/5/2026

Road Supervisor (or designee):

Comments:

Approved: [Signature]

Date: 5/4/26

Parks & Recreation Director (or designee):

Comments:

Approved: [Signature]

Date: 5-4-26

Sanitarian / Environmental Health Department (or designee):

Comments:

Approved: [Signature]

Date: 5-7-2026

Application date: _____

Permit #: _____

Commission:

Approved: _____

Denied: _____

Date insurance certificate received: _____

User fee (if applicable) \$ _____

Special provisions: _____

ADLC CEO approval: _____

Date: _____

Dear Sir/Madam,

We would like to reserve Benny Goodman Park for Saturday, August 1, 2026 in order to hold the Third Annual Junkapalooza Flea Market. We would like use of the pavilion with restrooms, as well as the area around the pavilion for vendors to set up. We hope to have approximately 40 vendors this year. The market will run from 9 a.m. to 4:00 p.m. with vendor set-up starting early on the morning of August 1st. Once the market ends vendors will need approximately two hours to break down and load up.

Event insurance will be purchased by us with Anaconda-Deer Lodge County as the certificate holder. We will supply you with the insurance information closer to event time.

Kindest regards,
Kevin and Deidre Jones

917 W 3rd Street
Anaconda, MT 59711
(406)-565-1602

The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. This involves a thorough review of the existing literature and a clear identification of the research gaps. The second part presents the methodology used in the study, which includes a combination of qualitative and quantitative approaches. The third part discusses the results of the study, highlighting the key findings and their implications. Finally, the paper concludes with a summary of the main points and suggestions for future research.

The study was conducted in a systematic and rigorous manner, ensuring the reliability and validity of the findings. The data was collected from a diverse sample of participants, and the analysis was performed using advanced statistical techniques. The results indicate that there is a significant relationship between the variables under investigation, which has important implications for the field of study.

The findings of this study suggest that the proposed model is a valid and useful tool for understanding the complex interactions between the different factors. This has important implications for both theory and practice, and it provides a solid foundation for further research in this area. The study also highlights the need for continued exploration of the underlying mechanisms and the development of more sophisticated models.

In conclusion, this study has made a significant contribution to the understanding of the phenomenon under investigation. The findings are both novel and important, and they have the potential to inform a wide range of applications. The study also identifies several areas for future research, which will help to further refine the model and improve our understanding of the underlying processes.

The authors would like to thank the participants who took part in the study, as well as the reviewers for their valuable comments and suggestions. The study was supported by a grant from the National Science Foundation, and the authors are grateful to the funding agency for its support. The authors also acknowledge the assistance of the research assistants who helped with the data collection and analysis.

**ANACONDA-DEER LODGE COUNTY
SPECIAL EVENT PERMIT APPLICATION**

Reference: ADLC Ordinance #120, Ordinance #63-A, Resolution #10-32, MCA 7-1-4124

Special Event: An event that makes use of Anaconda-Deer Lodge County public owned property including streets, parks and/or other facilities. All events using public property must submit an application for their special event at least 30 days before the first day of the event to guarantee time for processing and approval.

Sponsor: Discover Anaconda
Event Coordinator: Ruth Moen
Address: 308 E Park Ave Anaconda, MT 59711
Phone: 406-563-2400 Email: ruth@discoveranaconda.com
Purpose of event: Smeltermen's Days
Event Location: Kennedy Commons, 300 Main St, Anaconda, MT 59711
Event date: August 7-9, 2026 Event time: 9:00am - 9:00pm
Alcohol being served: Yes X No X

*** Please attach a letter detailing all pertinent information of the event including a map of the area you wish to use

*** If the closure of any street is required, a map for traffic control must accompany the application for Law Enforcement, Fire, and Road department approval, and my include proper detour signage to the Anaconda Community Hospital.

Basic Emergency fire lanes must be provided in coordination with the ADLC Fire Chief per International Fire Codes.

CHARLOTTE YEOMAN COMPLEX: (weekdays only)
Must coordinate with the ADLC Recreation Director for previously scheduled league events
Number of fields: _____ Hours of usage: _____

Please read and initial that you understand that you are responsible for the following:

Garbage / recycling receptacles and regular trash removal	RM _____
Health permits for food vendors and locations	RM _____
Law Enforcement (if required)	RM _____
Proof of responsible beverage service and sales training for individuals involved with the sale of alcohol	RM _____
Secure permits for business license if required by the county ordinances	RM _____
Proof of liability insurance in amounts required by ADLC prior to event	RM _____
Controls in place to prevent pets and animals, leashed and unleashed, inside the designated special event area, excluding animals participating in the event and all service animals as defined by the Americans with Disabilities Act (ADA) Standards.	RM _____
To allow and recognize free speech on the site, including the right of free speech.	RM _____
Provide port-a-potties.	RM _____
If tents and coverings are being used, there is NO stakes allowed. WEIGHTS ONLY!!	RM _____
Payment of Fee (if applicable) prior to event and payable to ADLC	RM _____

Violators of any ADLC Ordinance and/or Resolutions regarding Special Events and use of ADLC public parks will be cause to immediately terminate the event, and the possibility of up to \$500 fine and up to six month jail per Ordinance 63-A.

Please sign and date this application:

Ruth Moen

01/20/2026

Applicant / Event Coordinator

Date

This page is for office use only

SIGNATURES OF APPROVAL

Chief of Law Enforcement (or designee):

Comments:

Approved: Bill Smith

Date: 4-13-26

Fire Chief (or designee):

Comments:

Approved: Craig Turner

Date: 3-25-26

Planning Director (or designee):

Comments:

Approved: Cal H. Smith

Date: 3/24/2026

Road Supervisor (or designee):

Comments:

Approved: Wayne West

Date: 3-24-26

Parks & Recreation Director (or designee):

Comments:

Approved: Joe Smith

Date: 1-20-26

Sanitarian / Environmental Health Department (or designee):

Comments:

Approved: Have food vendors contact our office
Cal H. Smith

Date: 3-30-26

Application date: _____

Permit #: _____

Commission: Approved: _____

Denied: _____

Date insurance certificate received: _____

User fee (if applicable) \$ _____

Special provisions: _____

ADLC CEO approval: _____

Date: _____



CEO Bill Everett and
Anaconda Deer Lodge County Board of Commissioners
800 Main Street
Anaconda, MT 59711

Dear Mr. Everett and members of the Commission,

I am writing on behalf of Discover Anaconda to request the county's support for the upcoming Smeltermen's Day, a community-wide celebration of Anaconda's rich smelting history. This event will take place August 7 - 9, 2026, and will feature a variety of activities designed to foster community pride, drive tourism, and honor our town's heritage while looking toward the future.

The event begins on Friday, August 7, with a Downtown Block Party from 9 a.m. to 4 p.m. on the sidewalks along Park Avenue between Main Street and Alder Street. We have submitted a special event application with the Montana Department of Transportation to close Park Avenue during this time, and plan to host vendors, local businesses and games during this time. Following the Block Party, the Copper Village Art Walk will take place from 5 p.m. to 8 p.m. on the sidewalks along Park Avenue. We also plan to host live music at Friendship Park, the Discover Anaconda Visitor Center and Durston Park during the Art Walk. The day concludes with the setup of tents, garbage receptacles, portable restrooms, and handwashing stations at Kennedy Commons in preparation for Saturday's activities.

On Saturday, August 8, we will host the Smeltermen's Market and Beer Garden at Kennedy Commons from 12 p.m. to 4 p.m., immediately following the Smelter City Scamper. Food vendors, breweries, yard games, and live music will create a vibrant atmosphere, with vendors arriving early to support the Scamper. We request the closure of Main Street between 3rd and 4th Streets to accommodate additional vendors and access to electrical outlets to support musicians and food vendors.

On Sunday, August 9, the Smeltermen's Day Parade will kick off at 1 p.m., but parade festivities start at 11 a.m. The Courthouse lawn will be used as a staging area for children and participants to decorate their bikes and floats, and volunteers will oversee this activity. Search and Rescue will assist in street closures to ensure the safety of participants and spectators. Following the parade, we will host an After Party at Kennedy Commons from 1:30 p.m. to 4 p.m., featuring live music, kids' activities and a water fight hosted by the Goosetown Health Club. We also request access to water and electrical outlets to support these activities.

The event will conclude with cleanup at Kennedy Commons on Sunday evening. Volunteers and staff will ensure that all tents, tables, and equipment are removed, and the area is left in pristine condition. Garbage bins and portable restrooms will be collected on Monday, August 10.

Insurance for the event will be provided in advance, and all necessary permits and applications will be submitted to the appropriate agencies. Road closure maps and parade routes are attached.

Thank you for considering our request. Your support will play a pivotal role in making Smeltermen's Day a memorable celebration for the entire Anaconda community. Please let us know if there are additional steps or requirements we need to fulfill to secure the county's partnership.

Sincerely,

Ruth Moen

Ruth Moen
Chamber Director

Smeltermen's Day

Date: Weekend closest to August 7-9 (typically the second weekend)

Location: Kennedy Commons, 300 Main Street, Anaconda, MT 59711; Various locations throughout downtown Anaconda

Event Highlights:

- Tours to the Stack (organized by Anaconda Community Foundation)
- Smeltermen's Market + Beer Garden
 - Local food and vendors
 - Live music
- Downtown Block Party + Sidewalk Sale
- Smeltermen's Parade + After Party
- Smelter City Scamper (organized by Anaconda Community Market)
- Downtown Art Walk + Artist Reception Party (organized by Copper Village Museum)
- Open Swim at Washoe Pool (sponsored by Community Hospital of Anaconda)

Event Schedule:

Date/Time	Event
All weekend 9am, 11:30am, 2pm	Tours to the Stack
Friday 9am-5pm	Downtown Block Party + Sidewalk sale
Friday 1:30-5pm	Open Swim at Washoe Pool
Friday 5-8pm	Downtown Art Walk
Friday 6-9pm	Artist Reception Party
Saturday 7:30-11:30am	Smelter City Scamper • Half marathon, 7:30am • 10K, 8am • 5K, 830am • Scamper (kids sprint), 10:30am
Saturday 12-4pm	Smeltermen's Market + Beer Garden
Sunday 1pm	Smeltermen's Day Parade
Sunday 1:30-4pm	Parade After Party

Permits

- Special Use Permit from Anaconda-Deer Lodge County
 - For use of the Kennedy Commons during the Smeltermen's Market and Beer Garden and the parade After Party. Must be submitted at least six (6) weeks prior to allow the Commission's assistant to gather signatures. Fill out the Special Event Application and send it to the Commission.
- Special Event Permit from Montana Department of Transportation (MDT)
 - For Downtown Block Party. Must be submitted at least six (6) weeks prior. Can be submitted online.
- Special Permit to Sell Beer and Table Wine from Montana Department of Revenue
 - For Smeltermen's Market and Beer Garden. Must be submitted at least six (6) weeks prior. Can be submitted online.
- Contact Anaconda Fire Department and Anaconda Police to inform them of closures.
- Contact Pintler Search and Rescue for help closing roads.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Pintler Insurance LLC 706 E. Park Avenue Anaconda, MT 59711	CONTACT NAME: Jordan Smith PHONE (A/C, No, Ext): (406)563-5991 E-MAIL ADDRESS: jordan@pintlerinsurance.com FAX (A/C, No): 8663120090 INSURER(S) AFFORDING COVERAGE INSURER A: Scottsdale Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED	Discover Anaconda 118 E 7th Street Anaconda, MT 59711	NAIC #

COVERAGES

CERTIFICATE NUMBER: 00000738-0

REVISION NUMBER: 9

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:			CPS8235148	07/01/2025	07/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Anaconda Deer Lodge County 800 S Main Anaconda, MT 59711	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Jordan Smith</i> (JRB)
---	---

* PENDING COI

ANACONDA-DEER LODGE COUNTY
SPECIAL EVENT PERMIT APPLICATION

Reference: ADLC Ordinance #120, Ordinance #63-A, Resolution #10-32, MCA 7-1-4124

Special Event: An event that makes use of Anaconda-Deer Lodge County public owned property including streets, parks and/or other facilities. **All events using public property must submit an application for their special event at least 30 days before the first day of the event to guarantee time for processing and approval.**

Sponsor: Janna Marjamaa & Arthur Nail
Event Coordinator: Candace Bernardino & Janna Marjamaa
Address: 111 E Commercial Ave Apt 5 Anaconda MT 59711
Phone: 400-559-0778 (Candace) Email: jannamarjamaa@gmail.com
Purpose of event: Wedding Ceremony
Event Location: 900 W. PENNSYLVANIA - BY FLOWER GARDEN
Event date: 9/26/2026 Event time: 1:00pm
Alcohol being served: Yes ☐ No ☒

*** Please attach a letter detailing all pertinent information of the event including a map of the area you wish to use

*** If the closure of any street is required, a map for traffic control must accompany the application for Law Enforcement, Fire, and Road department approval, and my include proper detour signage to the Anaconda Community Hospital.

Basic Emergency fire lanes must be provided in coordination with the ADLC Fire Chief per International Fire Codes.

CHARLOTTE YEOMAN COMPLEX: (weekdays only)
Must coordinate with the ADLC Recreation Director for previously scheduled league events
Number of fields: _____ Hours of usage: _____

Please read and initial that you understand that you are responsible for the following:

Garbage / recycling receptacles and regular trash removal
Health permits for food vendors and locations
Law Enforcement (if required)
Proof of responsible beverage service and sales training for individuals involved with the sale of alcohol
Secure permits for business license if required by the county ordinances
Proof of liability insurance in amounts required by ADLC prior to event
Controls in place to prevent pets and animals, leashed and unleashed, inside the designated special event area, excluding animals participating in the event and all service animals as defined by the Americans with Disabilities Act (ADA) Standards.
To allow and recognize free speech on the site, including the right of free speech.
Provide port-a-potties.
If tents and coverings are being used, there is NO stakes allowed. WEIGHTS ONLY!!
Payment of Fee (if applicable) prior to event and payable to ADLC

jm/am
jm/am
jm/am
jm/am
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jm/am
jm/am
jm/am

Violators of any ADLC Ordinance and/or Resolutions regarding Special Events and use of ADLC public parks will be cause to immediately terminate the event, and the possibility of up to \$500 fine and up to six month jail per Ordinance 63-A.

Please sign and date this application:

Janna Marjamaa
Applicant / Event Coordinator

3/25/2026
Date

Please submit application at least 30 days prior to the first day of the event to guarantee time for processing and Commission Approval. Thank you.

This page is for office use only

SIGNATURES OF APPROVAL

Chief of Law Enforcement (or designee):

Comments:

Approved:

Bill Lutt

Date:

3-30-26

Fire Chief (or designee):

Comments:

Approved:

Dee Taylor

Date:

4-9-26

Planning Director (or designee):

Comments:

Approved:

Cul K. H. H.

Date:

5/6/2026

Road Supervisor (or designee):

Comments:

Approved:

Wayne K. W. H.

Date:

4-3-26

Parks & Recreation Director (or designee):

Comments:

Approved:

Joe H.

Date:

4/5/26

Sanitarian / Environmental Health Department (or designee):

Comments:

Approved:

CW H. H.

Date:

4-22-26

Application date:

Permit #:

Commission:

Approved:

Denied:

Date insurance certificate received:

User fee (if applicable) \$

Special provisions:

ADLC CEO approval:

Date:

Anaconda - Deer Lodge County,

March 25, 2026

I, Janna Marjamaa, would like to receive a permit to use the grassy area in Washoe Park located between the flower garden and tennis courts. I supplied a map highlighted with the exact area we want to use for our wedding ceremony on September 26, 2026.

Candace Bernardino will coordinate this event. There will be minimal decorations used and the set up of seating for the ceremony. Ceremony to take place at 1:00pm. We are requesting to use the space from 11:00am to 2:00pm.

Thank you for your time & consideration.

- Janna Marjamaa (509) 666-4169

Janna Marjamaa

Arthur Hall 406-565-2706

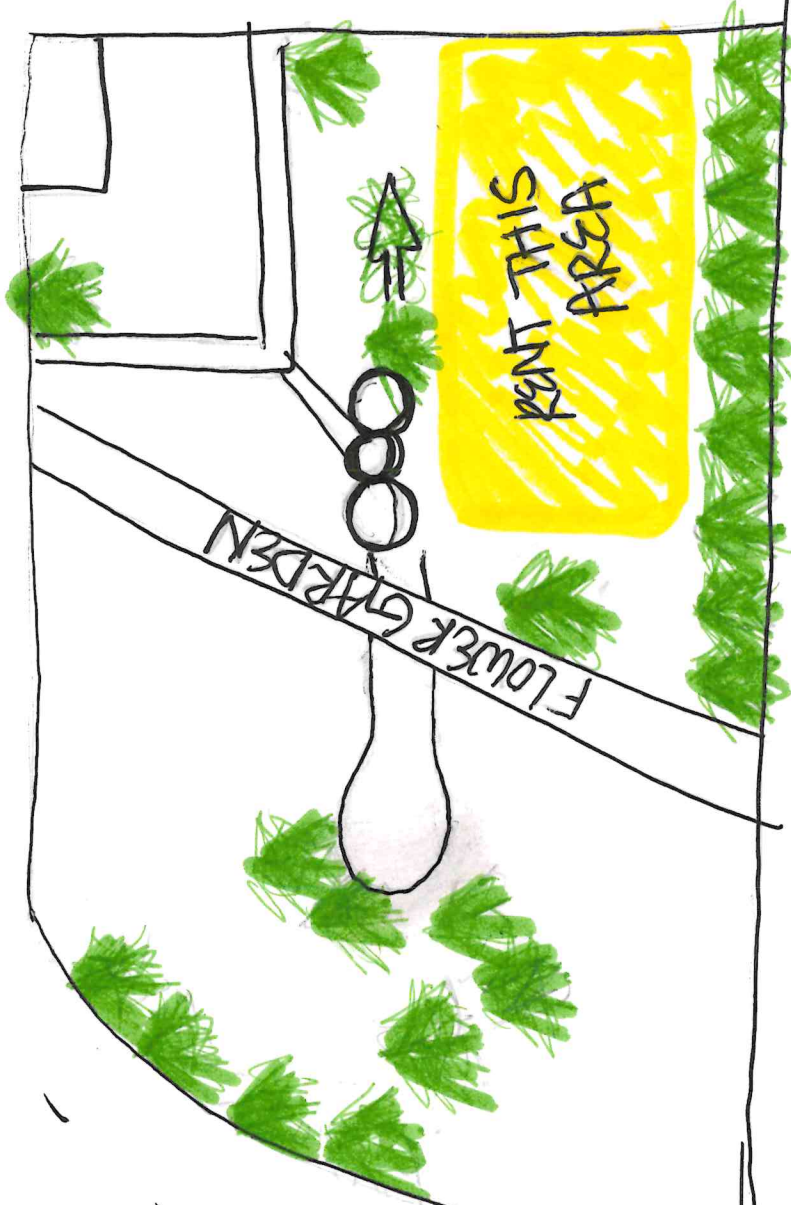
Candace Bernardino (406) 559-0778

WASHOE PARK

↑
PLAYGROUND
PARKING AREA

↑
SWIMMING
POOL

TENNIS COURTS
PARKING AREA



← W PENNSYLVANIA AVE →