

CONTRACTOR'S INFORMATION

15B21626Q00000008

FCI Elkton- Q4 FY26

Meat

Name of Company:	
Unique Entity ID:	
Cage Code:	
Point of Contact Name:	
Email Address:	
Phone Number:	

Section 1 - Commodity or Services Schedule

4th Quarter Meat Requirements (FY 2026)

Unless otherwise stated in the product description or alternative arrangements have been agreed to by FCI Elkton Food Service staff all items are expected to deliver between July 13, 2026 and September 18, 2026.

Firm Fixed Price

SCHEDULE OF SUPPLIES/SERVICES

CONTINUATION SHEET

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0001	<p>Hot Dogs</p> <p>Meats, Frankfurters (Hot Dogs), Fully Cooked, Frozen, Beef, 4:1 - 5:1, Skinless, Without non-meat binders and extenders or With non-meat binders and extenders (such as nonfat dry milk, dried whole milk, and/or calcium-reduced dried skim milk. (IMPS 800, Major Ingredient D or D1 OR CID A-A-20341A, Type II, Byproducts or variety meats A - None, Curing agents 2 - Cured, Non-meat binders and extenders (a) or (b), Nutrient content claim (1) or (2), Links per pound of meat ratio (iii) or (iv), Package size (gg), Agricultural practice 1). The finished product shall not contain more than 30 percent fat or no more than 10 percent added water, or a combination of 40 percent fat and added water. Non-meat binders and extenders may be used up to 3.5 percent individually or collectively with other binders and extenders in the frankfurters per 9 CFR § 424.21 (c). All ingredients in the product must be listed in the ingredients statement on the label in order of predominance, from highest to lowest amounts in accordance with the USDA Food Safety Inspection Service (FSIS) Standards and Labeling Policy. Manufacturer's letters will NOT be accepted in lieu of labeling.</p> <p>PSC: 8945</p> <p>Line Period of Performance: 07/01/2026 - 09/30/2026</p> <p>Delivery Schedule:</p> <p>Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 1,750.000000</p> <p>Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV</p>	Previous : 1,750 Change: 0 Current : 1,750	LB	\$ _____	\$ _____

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0002	<p>Ground Beef</p> <p>Meats, Beef, Ground, 80% Lean, IMPS 136, delivered Frozen. Ground Beef shall consist of chopped fresh and/or frozen beef without seasoning. In addition product must be produced from current raw material, no bench trimmings, steak trim, or re-ground product to be used as raw material. Finished product shall not contain more than 20 percent fat, and shall not contain added water, phosphates, binders, or extenders. No partially defatted tissue or advanced meat recovery product. PRODUCT MUST BE 6 MONTHS OR YOUNGER UPON DELIVERY WITH THE DATE CLEARLY ON THE LABEL, (NO STAMPED OR WRITTEN DATES ALLOWED). When beef cheek meat (trimmed beef cheeks) is used in the preparation, the amount of such meat shall be limited to 25 percent; (NO ORGAN OR TONGUE MEAT) Delivered cases must be labeled Beef, All Beef, Pure Beef, or 100% Beef and with fat percentage. Manufacturer's letters will NOT be accepted in lieu of labeling. Upon delivery, product must have a rosy red appearance. Product that is grey, brown or tan in color will be rejected. Clear 1 mil or thicker sealed bags. No open bags, opaque or colored bags. Note weight of packaging and case size on bid. PLEASE CONSIDER ANY NECESSARY FREIGHT IN BID.</p>	Previous : 5,000 Change: 0 Current : 5,000	LB	\$ _____	\$ _____

	PSC: 8945 Delivery Schedule: Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 5,000.000000 Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV				
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ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0003	Roast Beef Meats, Beef Roast, Beef Top or Bottom Round (Gooseneck), or Stip Loin, Boneless. IMPS 168, 169, 169A, 170, 170A, 171B, 180. Frozen, weight range approximately 12 to 28 lb. Quote MUST indicate actual IMPS & average roast weight of quoted item. PSC: 8945 Delivery Schedule: Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 10,000.000000 Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV	Previous : 10,000 Change: 0 Current : 10,000	LB	\$ _____	\$ _____

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0004	Chicken Filet Meats, Chicken, Filet, 4-7 oz, Whole Muscle, (9 CFR § 381.171(f)), No mechanically separated chicken (comminuted), or previously cooked chicken meat may be used in product, 100% white meat, Breaded. (CID A-A-20276A, Type V (PATTY), Style A or B, Meat Type (b), Form 1, Shape (b). Individually Quick Frozen. OVENABLE ONLY. Combined batter and breading shall not exceed 30% by weight and will be evenly coated. All ingredients in the product must be listed in the ingredients statement in order of predominance, from highest to lowest amounts in accordance with the USDA Food Safety Inspection Service (FSIS) Food Standards and Labeling Policy. Manufacturer's letters will NOT be accepted in lieu of labeling. 4 - 6 OZ PATTIES ONLY. PSC: 8945 Delivery Schedule: Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 13,500.000000 Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV	Previous : 13,500 Change: 0 Current : 13,500	LB	\$ _____	\$ _____

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0005	Chicken Boneless Meats, Chicken, Boneless, Skinless, Raw, White Meat (Tender or Breast Meat), Frozen, A quality per the USDA, United States Classes, Standards, and Grades for Poultry Agricultural Marketing Service (AMS) 70.200 et seq. Boneless, skinless PIECES must be free of cartilage and fat. Boneless breasts (excluding the attached tenderloin) must be free of tendons. Tendons normally associated	Previous : 45,000 Change: 0	LB	\$ _____	\$ _____

	<p>with tenderloins are permitted. Tenderloins or boneless, skinless parts must be free of blood clots, bruises, cuts, tears, and holes in the muscle tissue. Slight discolorations and separation of the muscle tissue is permitted on boneless, skinless parts, provided it does not detract from the appearance of the product. Boneless, skinless parts may be diced. The dicing process must result in size-reduced portions of meat that are intact, not mutilated, and with surfaces relatively smooth in appearance. Individual size-reduced portions of meat must be relatively uniform in size and shape, and consistent with the size reduction process. Unbreaded. Packed in poly bag boxes. Polyethylene-film Bags – Shall have a wall thickness of not less than 2 mil; and shall protect the commodity from dehydration, freezer burn, or quality deterioration during the conditions of use. All packaging and packing materials must be clean and in new condition. Products produced or labeled with any phrase “under religious exemption” will be refused.</p> <p>PSC: 8945</p> <p>Delivery Schedule:</p> <p>Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 45,000.000000</p> <p>Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV</p>	Current : 45,000			
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ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
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0006	<p>Chicken Leg Quarters</p> <p>"Meats, Chicken, Leg Quarter, Raw, Whole, Ready to Cook, Frozen, Frozen, U.S. Grade A. Broiler Leg, United States Classes, Standards and Grades for Poultry Agricultural Marketing Service (AMS) 70.200 et seq, Unbreaded. ""Whole Leg quarter"" consists of a poultry thigh and drumstick (attached), with a portion of the back attached. Delivered amounts of Leg Quarter portions can be random sizing, with the portion size not to be smaller than 12 ounces and not to exceed 16 ounces. Packed in poly bag boxes. Polyethylene-film Bags – Shall have a wall thickness of not less than 2 mil; and shall protect the commodity from dehydration, freezer burn, or quality deterioration during the conditions of use. All packaging and packing materials must be clean and in new condition. Products produced or labeled with any phrase “under religious exemption” will be refused.</p> <p>PSC: 8945</p> <p>Delivery Schedule:</p> <p>Delivery Description: Delivery Number: 1 Delivery Period: 07/01/2026 - 07/31/2026 Quantity: 20,000.000000</p> <p>Delivery Description: Delivery Number: 2 Delivery Period: 08/01/2026 - 08/31/2026 Quantity: 20,000.000000</p> <p>Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV</p>	Previous : 40,000 Change: 0 Current : 40,000	LB	\$ _____	\$ _____
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ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
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0007	<p>Fish Fillets</p> <p>Meats, Fish Fillets, Raw, Individually Quick Frozen, Unglazed, Skin-on, Skin-on (white side only), or Skin-off (skinless), Practically boneless fillet. U.S. Grade A or B. Acceptable types include Tilapia, Cod, Haddock, or Flounder. (Grade Standards are separate for Cod, Flounder, and Haddock and must comply with those standards). Fillets are slices of practically boneless fish flesh of irregular size and shape, which are removed from the</p>	Previous : 15,000 Change: 0	LB	\$ _____	\$ _____
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	carcass by cuts made parallel to the backbone and sections of such fillets cut so as to facilitate packing. 100% net weight, No water or glaze weight added. Fish portion must meet weight requirements when thawed and drained, Delivered cases must be labeled 100% net weight. Manufacturer's letters will not be accepted in lieu of labeling. Note type and size on bid. 4 to 7 oz. PSC: 8945 Delivery Schedule: Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 15,000.000000 Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV	Current : 15,000			
ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0008	Ground Turkey Meats, Turkey, Ground, Raw, (Not Mechanically Separated), Bulk, Frozen, (CID A-A-20300, Type I, Type of turkey meat B & C, Style I, Package type a), b), or c), Fat content a, b, c, or d). Fat content may not exceed 15%, Product must be in sealed bags. No open bags or packaging. Delivered cases must be labeled with fat content. Manufacturer's letters will NOT be accepted in lieu of labeling. Products produced or labeled with any phrase related to "under religious exemption" will be refused. PSC: 8945 Delivery Schedule: Delivery Description: Delivery Number: 1 Delivery Period: 07/13/2026 - 09/18/2026 Quantity: 7,500.000000 Delivery Address: Federal Bureau of Prisons FCI Elkton 8730 Scroggs Road Lisbon, OH 44432 TOM BOTKIN / ROBERT CREATORE TBOTKIN@BOP.GOV / RCREATORE@BOP.GOV	Previous : 7,500 Change: 0 Current : 7,500	LB	\$ _____	\$ _____

4th Quarter Meat Requirements (FY 2026)

Unless otherwise stated in the product description or alternative arrangements have been agreed to by FCI Elkton Food Service staff all items are expected to deliver between July 13, 2026 and September 18, 2026.

Section 2 - Contract Clauses

2852.212-4 Contract Terms and Conditions, Commercial Items (FAR Deviation) (NOV 2020)

When a commercial item is contemplated (using FAR part 12 procedures or otherwise) and the contract will include FAR 52.212-4, the following replaces subparagraph (g)(2); paragraph (h); subparagraph (i)(2); paragraph (s); and paragraph (u), Unauthorized Obligations, of the basic FAR clause, and adds paragraph (w), as follows:

(g)(2) Invoices will be handled in accordance with the Prompt Payment Act (31 U.S.C. 3903) and Office of Management and Budget (OMB) prompt payment act regulations at 5 CFR part 1315, as modified by subparagraph (i)(2), *Prompt payment*, of this clause.

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(h) *Patent indemnity*. Contractor shall indemnify and hold harmless the Government and its respective affiliates, officers, directors, employees, agents, successors and assigns (collectively, "Indemnities") from and against any and all liability and losses incurred by the Indemnities that are (i) included in any settlement and/or (ii) awarded by a court of competent jurisdiction arising from or in connection with any third party claim of infringement made against Indemnities asserting that