



CITRUS COUNTY SCHOOLS

Dr. Scott Hebert, Superintendent

THOMAS KENNEDY
DISTRICT 1

KENNETH FRINK
DISTRICT 2

DOUGLAS A. DODD
DISTRICT 3

SANDRA COUNTS
DISTRICT 4

JOSEPH C. FAHERTY
DISTRICT 5

ADDENDUM NO. 1 October 7, 2026 2027-06-RFP Network Core Switch Equipment (E-Rate)

The original solicitation documents shall remain in full force and effect, except as modified herein, which shall take precedence over any contrary provisions in the prior documents. The original solicitation deadline shall remain the same date and time of **Thursday, October 22, 2026 @ 2:00PM. Respondent MUST acknowledge receipt of this Addendum on the Acknowledgement Form where requested.**

This addendum is being issued to answer questions received.

Questions/Answers:

- Q1: Are you requesting the exact Aruba part numbers listed or will you consider equivalent manufacturers that meet all Aruba AOS-CX compatibility requirements?
- A1: Please refer to Section 2 'Scope of Work /Specification' under the Technical Specifications Guidance section of the RFP for guidance on the criteria that proposed equipment must meet to be considered equivalent.**
- Q2: If equivalents are acceptable, what level of interoperability testing or validation will CCSB require?
- A2: If proposing an equivalent, the respondent must provide documentation that describes how the proposed equipment directly aligns with the specifications of the part it is replacing. This includes, but is not limited to, defining how the equivalent model's operating system language aligns directly with the reference model's Aruba AOS-CX language.**
- Q3: Is the standard Aruba limited lifetime warranty sufficient, or are enhanced warranty options desired?
- A3: Please refer to Section 2 'Technical Specifications' Section 3 Tab 3 of the RFP for guidance on the minimum warranty requirements for the requested equipment.**
- Q4: For the 1-Year NBD exchange service, does CCSB require: 8x5 support 24x7 support Onsite support options?
- A4: Please refer to Section 2 'Scope of Work / Specifications' under Technical Specifications for the minimum requirements of the Support Services-Hardware Exchange.**
- Q5: Is palletized shipping preferred?
- A5: Palletized Shipping is Preferred. We have a dock for ease of delivery.**
- Q6: What is the expected delivery timeline after award?
- A6: Please refer to Section 5 'Special Conditions' under Contract Term/Renewal for information regarding the purchase timeline associated with this RFP.**

Q7: Do you require a company to be E-Rate certified or just follow the E-Rate requirements for compliance?

A7: Please refer to Section 2 'Scope of Work /Specifications' for the minimum qualifications and eligibility requirements.

Q8: Will proposals from authorized resellers be accepted?

A8: Please refer to Section 2 'Scope of Work /Specifications' for the minimum qualifications and eligibility requirements.

Q9: Will the County accept redlines with our submission?

A9: No.

Q10: Will Federal and SLED experience be accepted in lieu of experience with commercial, industrial, and instructional customers?

A10: Respondent must provide a minimum of 3 commercial/governmental references which may include Federal, SLED, or any combination thereof for projects similar in scope and size as outlined in the RFP.

Q11: Will the County remove the Liquidated Damages clause?

A11: No.

Q12: If the County can't remove the Liquidated Damages clause can you please clarify/confirm that the Liquidated Damage amount(s) are solely the difference between our bid price and the actual price they'd have to pay to correct any deficiencies?

A12: Liquidated damages refers to the difference between the awarded Contractor's Bid prices and the actual amount paid by the District if the District must procure the products/services from an alternative source as a result of awarded Contractor's failure to perform in accordance with the provisions of the RFP.

Any questions regarding this addendum, please contact the purchasing agent responsible for this solicitation at owens@citrusschools.org or by phone at (352) 726-1931 ext. 2418.

Thank you for participating in a Citrus County School District Solicitation.

Sincerely,

Shawn
Owen
Digitally signed
by Shawn Owen
Date: 2026.10.07
08:58:19-04'00'

Shawn Owen
Purchasing Specialist-Bid Management