

Public Works

2026-054

One (1) 1-Ton Pickup Truck

September 15, 2026

Sir/Madam:

Sealed bids will be received in the office of the Deputy Director of Budget & Purchasing on Tuesday, September 29, 2026, until 2:00 p.m., at which time they will be publicly opened and read aloud on the enclosed specifications for one (1) 1-Ton Pickup Truck for the City of Lewiston, Department of Public Works.

The Finance Committee reserves the right to accept or reject any and all proposals.

Please use a sealed envelope clearly marked with the bid name and number when submitting your bid. Only sealed bids will be accepted. Faxed bids will not be considered.

Sincerely,

Allen Ward

Deputy Director of Budget & Purchasing

CITY OF LEWISTON, MAINE
PUBLIC WORKS DEPARTMENT

One (1) 1-Ton Pickup Truck

Bid # 2026-054

Bid Date: Tuesday, September 29, 2026

The City of Lewiston is accepting sealed proposals for **one (1) 1-Ton Pickup Truck** for the Public Works Department, Water Division.

Bids will be received at the office of the Deputy Director of Budget & Purchasing until **2:00 p.m. on September 29, 2026**, and then, at said office, publicly opened and read aloud.

Interested bidders must register with the Deputy Director of Budget & Purchasing either through direct response to the City's RFP solicitation at mr.yerson@lewistonmaine.gov or by contacting the Deputy Director of Budget & Purchasing, Allen Ward, at 207-513-3040 or award@lewistonmaine.gov to be added to the bidder's list.

Each bidder is required to state in his/her Proposal his/her name and place of residence and the names of all persons or parties interested as principals with him/her; and that the proposal is made without any connection with any other bidder making any proposal for the same work; and that no person acting for or employed by the City of Lewiston is directly or indirectly interested in the proposal or in any contract which may be entered into to which the proposal relates, or in any portion of the profits therefrom, except as provided by the City Charter.

The proposal must be signed by the bidder with his/her full name and address and be enclosed in a sealed envelope. The sealed envelope shall be marked with the name and address of the bidder and entitled:

PROPOSAL FOR
One (1) 1-Ton Pickup Truck

and addressed to: "Deputy Director of Budget & Purchasing, City Hall, Lewiston, Maine". If the proposal is forwarded by mail, the sealed envelope containing the proposal and marked as above must be enclosed in a second envelope which shall be addressed to: "Purchasing Agent, City Hall, 27 Pine Street, Lewiston, Maine 04240." All mailed proposals should be sent by registered mail to ensure delivery.

Bids are considered public documents and may be reviewed by others, including competitors.

Any bidder may withdraw his/her proposal prior to the scheduled time for the opening of proposals upon presentation to the Purchasing Agent of a request, in writing, to do so. Any bidder who withdraws his/her proposal within thirty (30) days after the actual

opening thereof shall be considered to have abandoned his/her proposal. Any proposal received after the scheduled opening time will not be considered.

The Finance Committee reserves the right to waive any formality and may consider as informal any Proposal not prepared and submitted in accordance with these provisions. The Finance Committee reserves the right to accept any Proposal or reject any or all Proposals if it is deemed to be in the public interest to do so.

In accordance with section 3.1.6.5 of the City of Lewiston Purchasing Policy, the Finance Committee, upon recommendation of the Director or designee, shall have the authority to reject any and all proposals when proposals are deemed non-responsive, token, collusive, or otherwise non-acceptable, and such action is in the best interest of the City.

Specifications can be obtained free of charge on the City of Lewiston website under Finance Dept./Bids and Awards (www.lewistonmaine.gov).

The following specifications shall be the minimum requirements, and the bid shall be for the manufacturer's latest model and design. The bid item must also comply with applicable Federal and Maine laws. All items appearing in the bidder's regular published specifications are assumed to be included in the bidder's proposal.

The City of Lewiston reserves the right to reject any and all bids when deemed to be in the best interests of the City and waive any minor discrepancy or technicality in the bid specifications.

Any exceptions to the bid must be clearly spelled out and attached to your bid proposal. The Bidder's proposal shall include a complete build data sheet for the unit proposed.

The bid will be awarded based on the following factors:

1. How much of the attached specification the vehicle meets.
2. Cost of the vehicle.
3. Lewiston Public Works' experience/history with the selling dealer and vehicle manufacturer.
4. How the vehicle/equipment meets the standardization of the city's fleet.
5. Availability

CITY OF LEWISTON, MAINE
BID #: 2026-054
One (1) 1-Ton Pickup Truck
PROPOSAL FORM

To receive consideration, this Proposal Form must be filled in and signed.

SPECIFICATIONS

One (1) 1-Ton Pickup Truck: Acceptable models are believed to be Chevrolet 3500 HD, GMC 3500HD, or approved equal.

		YES	NO
MODEL	Latest		
YEAR	2026-2027		
WHEELBASE	Approx. 141"		
G.V.W.R	Min. 11,000 lbs. Actual: _____		
PAYLOAD	Min. 2,400 lbs. Actual: _____		
TOWING CAPACITY	Min. 14,000 lbs. Actual: _____		
CAB	Regular		
BED	8'		
	Spray in bed liner to be Factory, Line-X, Gator-hide or approved equal applied to all inside surfaces		
	Bed to have corner and side access steps		
FRAME	Boxed type Ladder Frame		
	Cab To Axle Approx. 56"		
ENGINE	Gas V-8 6.6 Liter gasoline engine 400 HP min.		
	Heavy-duty external oil cooler		
	Heavy-duty cooling		
TRANSMISSION	Heavy-duty Allison automatic		
	Heavy-duty external cooler transmission cooling		
	4X4 2-speed transfer case		
FRONT AXLE	Axle & suspension capacity to meet or exceed GVW rating		
REAR AXLE	Axle & suspension capacity to meet or exceed GVW rating		
	Heavy-duty locking differential		
	Locking rear differential		
AXLE RATIO	3.73 approx. List Ratio: _____		
STEERING	Power		
BRAKES	Power Assist Brakes		
WHEELS & TIRES	18"- Size/capacity as required		
	All-terrain tread		
	One matching spare W/TPMS Sensor installed.		

	(Tire can be left loose)		
ELECTRICAL	Dual batteries min. 730 CCA each		
	Dual 200 amp alternators		
	Integrated trailer brake controller		
	Min. of four upfitter switches		
	AM-FM Radio w/ Bluetooth capabilities for hands-free phone usage		
	Intermittent wipers		
	Backup alarm calibration, if needed		
	Power windows and door locks w/ remote		
	Air conditioning		
	Rear window defogger		
	Min. 1 USB and 12-Volt ports for charging devices		
MISCELLANEOUS	40/20/40 cloth split bench seat (dark colored)		
	Tinted glass all around		
	Two tow hooks, front		
	Extendable camper mirrors w/ LED turn indicators and rearward-facing area lighting, if available. Power folding		
	Rubberized floor covering		
	Tilt steering wheel		
	Snowplow prep package		
	Heavy-duty towing package w/ Min. 2" receiver type trailer hitch and 7 pin RV type trailer plug		
	Six (6) sets of fully functional keys/fobs		
	Front and Rear mud flaps		
PAINT	Dark Blue		
WARRANTY	Min. Three-Year 36,000 Mile Bumper to Bumper		
	Min. 5-Year 60,000 Mile Drivetrain		
ADDITIONAL REQUIREMENTS	Truck to include any upfitter options needed to support an under-hood V-Mac engine-driven air compressor that will be removed from a 2022 Chevrolet 3500 pick-up. Then installed into the truck listed in this bid.		

Optional items are to be priced separately from the main bid.

OPTION #1

Cost to upgrade unit from a regular cab to an extended cab
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One (1) 1-Ton Pickup Truck

1. One (1) -Ton Pickup Truck	Total \$
Year	Make/Model

Optional Item (To be priced separately)

Option #1	
Cost to upgrade unit to extended cab	\$

Payment Terms		
Delivery Terms		
Warranty		
Extended Warranty Available	Yes	No
If yes, COST:	\$	
Exceptions to Specifications	Yes	No

If yes, list exceptions:

COMPANY	
TAX ID/ DUNS #	
SIGNED BY	
PRINTED NAME	
PRINTED TITLE	
ADDRESS	
E-MAIL ADDRESS	
TELEPHONE #	
DATE	