**JEFFERSON COUNTY**
**DEPARTMENT OF ADMINISTRATIVE SERVICES**
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

# ADDENDUM #1:

**Request for Proposal:** CRIMINAL ITELLIGENCE ANALYST 2023

**Addendum Date Issued:** 9-15-2022

**ORIGINAL REQUEST FOR PROPOSAL NOTICE ISSUED:** 8-23-2022

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, SEPTEMBER 27, 2022** AT 2:00 P.M. LOCAL TIME.

**Specification Contact:**

**LT. COL. TIM WHITNEY**
Jefferson County Sheriff's Office
636-797-5528
sfrazier@jeffcomo.org

**Contract Contact:**

**JACKIE DOYLE**
Department of Administrative Services
636-797-5380

**Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:**

SAMPLE ENVELOPE

*VENDOR NAME*
*VENDOR ADDRESS*
*CONTACT NUMBER*

**DEPARTMENT OF THE COUNTY CLERK**
**JEFFERSON COUNTY MISSOURI**
**729 MAPLE ST / PO BOX 100**
**HILLSBORO MO 63050-0100**

SEALED BID: (*BID NAME*)

**Contract Term:**

**ONE YEAR CONTRACT WITH TWO (2) ADDITIONAL ONE YEAR RENEWAL OPTION UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor Information:**

| | |
|---|---|
| **Company Name** | **Authorized Agent (Print)** |
| **Address** | **Signature** |
| **City/State/Zip Code** | **Title** |
| **Telephone #** / **Date** | **Tax ID #** |
| **E-mail** | **Fax #** |

# ADDENDUM #1:

**THE REQUEST FOR PROPOSAL FOR CRIMINAL INTELLIGENCE ANALYST 2023 BID SPECIFICATIONS HAS BEEN REVISED.**

## Addendum 1

**Bidder shall initial all pages and return where the Bid Document denotes"BIDDER' S INITIALS: _____"**

## This document should be submitted with the original bid/proposal.

LETTERS WERE SENT OUT WITH INCORRECT BID DATE AS WELL AS POSTING ONLINE. BID OPENING DATE SHALL BE **SEPTEMBER 27, 2022.**

**In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____2022:**

**_____** **County of Jefferson, State of Missouri**

**Company Name**

**_____** **_____**

**Signature** **Dennis J. Gannon County Executive**

**_____**

**Print**

**Company Address: _____**

**_____**

**_____**

**Phone: _____**

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

**_____**

**County Auditor**

**APPROVED AS TO FORM**

**_____**

**County Counselor**